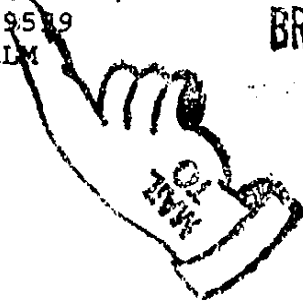


UNOFFICIAL COPY

Prepared by and
When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0009389519
Inv/Pool: FHLM

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



02/16/96

0004 MCH 10:47
RECORDIN # 23.00
MAIL 7 0.50
96137462 #
0004 MCH 10:47

96137462

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 08/20/93, made by **MARCO A FLORES ZIOLA E FLORES** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93691956 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2822 NORTH ALBANY
dated 1/15/96 CHICAGO I, IL 60618
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this 15th day of Jan, 1996, by CHRIS A. HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

96137462

Judy Knutson
Notary Public



23.50
net

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 16 IN MEYER AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-25-130-026

Property of Cook County Clerk's Office
96137462

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