

UNOFFICIAL COPY

96137966

ASSIGNMENT OF MORTGAGE

FROM: JEFFREY J. MCCAUSTLAND
(Mortgagor)

TO: FAMILY MORTGAGE INC.
815 N. Larkin Ave., Ste 208
Joliet, IL 60435
(Mortgagee) Call

Deb. \$86,900.00 758346
2" monthly

ASSIGNED TO: Integra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212-5356

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9246 02/22/96 10:32:00
#2623 # CG *--96-137966
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its corporate seal to be affixed to this instrument by the hand of its Gen. V. P. and the same to be duly attested by its AS Sec'y 16th day of February, 19 96. 96137965

ATTEST:

FAMILY MORTGAGE, INC.
(Name of Corporation)

By: Sharon Thomas
Title: Executive Vice President

COUNTY OF Will

On this 16th day of February, 19 96 before me, the undersigned officer, personally appeared Sharon Thomas herself who acknowledged MMMM to be the Executive Vice President Family Mortgage, Inc., a corporation, and that he, being authorized to do so, executed the foregoing instrument

for the purposes therein contained on behalf of the corporation.

"OFFICIAL SEAL"
TIMOTHY M. BROPHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/99

Timothy M. Brophy, Notary Public
Title of Officer Vice President

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

BOX 333-CTI

Carla S. Jones

96137966

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007583366 HL
STREET ADDRESS: 5025 ELM CIRCLE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-09-410-009-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 13 IN UNIT 1 OAK LAWN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail TO:
National City Mortgage
3232 Newmark Drive
Miamisburg, OH 45342
attn. Pat Clain

Property of Cook County Clerk's Office

96137966

UNOFFICIAL COPY

Property of Cook County Clerk's Office