

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS }
COUNTY OF COOK } ss

02/15/96 0016 MCH 10:39
 REFILIN 4 15.00
 96137194 #
02/15/96 0016 MCH 10:39

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, A & I SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim against WEST WINDS CONSTRUCTION Capitol Construction Group Centrum Realty Services Inc Broadway & Belmont LLC Cole Taylor Bank as Successor Trustee to Harris Trust & Savings Bank, Trust #32992 Bond Drug Company of Illinois LaSalle National Bank for Four Thousand Four Hundred Ten & 95/100ths (\$4,410.95) Dollars, on the following described property, to wit:

Walgreens 3201 N. Broadway, Chicago, Illinois:

A/K/A
SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 14-21-314-023 & 024;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 96117901.

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 15, 1996.

A & I SUPPLY, INC.

BY: 
Steven C. Boren, Contractors Adjustment Co.
Agent for A & I SUPPLY, INC.

PREPARED BY:
A & I SUPPLY, INC.
2801 Centre Circle Drive
Downers Grove, Illinois 60515

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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15.00
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VERIFICATION

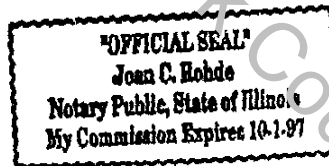
STATE OF ILLINOIS }
COUNTY OF DUPAGE }

The affiant, Steven C. Boren, being first duly sworn, on oath deposes and says that he is agent of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Steven C. Boren
Vice President acting as agent

Subscribed and sworn to
before me this February 15, 1996

Joan C. Rohde
Notary Public's Signature



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

96137194

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EXHIBIT 2 LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF SOUTH 143 FEET OF THE WEST 93 FEET 11 1/2 INCHES OF LOT 8 IN COUNTY CLERK'S DIVISION OF LOTS 3, 4, 5, 6, 7, 8, 9 AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 25 1/24 FEET OF THE WEST 125 FEET OF THE SOUTH 143 FEET OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOTS 3, 4, 5, 6, 7, 8 AND 9 AND PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 37 FEET OF THE SOUTH 143 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION OF LOTS 3 TO 9 AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 25 FEET OF THE WEST 150 FEET OF THE SOUTH 143 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION OF LOTS 3 TO 9 AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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