GE 14815955 EAI ATEMOTERY 96137322

Loan # 0837625

KNOW ALL MEN BY THESE PRESENTS: That MARKET STREET MORTGAGE CORPORATION, a corporation organized under and by virtue of the laws of Michigan, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto G.E. Capital Mortgage Services, Inc.

3 Executive Campus

Cherry Hill, N.J.

a certain mortgage executed by:

KIMBERLY K. STADLER AND RICHARD M. STADLER, HUSBAND AND WIFE

Dated 5th day of July, 1994 RECORDER'S Office of COOK

and RECORDED in the 7/7/94 COUNTY COOK COUNTY

of Illinois, as Document No. 9459 0775 conveying:

RECORDER

Property Address: Legal Description:

WOOD STREET 849 PALATINE, IL 60067

JESSE WHITE

S

LOT 10 IN CRISCENT WOOD SUBDIVISION, BEING A RESUBDIVES MEADOWS LOTS 1, 3, AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 3AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00 0.50

98137322

MAIL

TAX ID # 02-16-408-013

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said Marko: Street Mortgage Corporation, has caused this instrument to be executed by Parbara Jan Jenkins, its Vice President, and attested by Eric T. Merchant, its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and its Corporate seal to be hereunto affixed this its Asst. Vice President and Its Corporate seal to be hereunto affixed this its Asst. Vice President and Its Corporate seal to be accordance to the president and Its Corporate seal to be accordance to the president and Its Corporate seal to be accordance to the president and Its Corporate seal to be accordance to the president and Its Corporate seal to be accordance to the president and Its Corporate seal to be accordance to the president and Its Corporate seal to the president a

Attested

Market Street Mortgage Corporation

Vice President

Eric T. Merchant

President Vice

Barbara Jan Jenkins 2650 McCarnick Drive, Suite 200 Clearwater, FL 34619

NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 14815955

STATE OF FLORIDA COUNTY OF PINELLAL

[WHEN RECORDED RETURN TO]

I, Alekter aforesaid, DO a Notary Public in the State of Florida, DO HEREBY CERTIFY THAT Barbara Jan Jenkins and Eric T Merchant, Vice President and Asst. Vice President, respectively of Market Street Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, as the free and voluntary act of the said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notorial Seal this 11th day of December, 19

Nulla Public Nozary

My commission expires:

This Instrument was prepared by: ERIC MERCHANT of Market Street Mortgage Corporation

P.O. Box 22128

Tampa, FL 33622



UNOFFICIAL COPY

Property of County Clark's Office

FFICIALC AFTER RECORDING MALL Market Street Mortgage Co 2650 McCormick Dr., Suite 200 Clearwater, FL 34619 Attn: Loan Review 94590785 14815955 LOAN NO. 0837625 MORTGAGE THIS MORTGAGE ("Security Instrument") is given on July 5, 1994 KIMBERLY K. STADLER and RICHARD M. STADLER, husband and wife This Security instrument is given to Market Street Mortgage Corporation which is organized and existing under the lews of 5 tate of Hichigan

. The mortgagor is

, and whose address is ("Lender").

("Borrower").

P. D. Box 22128, Tampa, FL 33622
Borrower ow stender the principal sum of Two Hundred Thousand Dollars and no/100 evidenced by Burrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt if not hald earlier due and payments.). This debt is

payments, with the fill debt, if not paid earlier, due and payable on July 1, 2024. This Security instrument secures to Londer: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security c (1) is Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in | C 0 0 K County, Illinois:

LOT 10 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3, AND 4 IN BLOCK 7 AND LOTS 6, 8 AND 10 IN BLOCK B IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 GF SCOTION 16, TOWNSHIP 42 NOB;H. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX 1.D. # 02-16-408-013

TICOR TITLE INSURANCE BOX 15

which has the address of

WCOD STREET [Street]

PALATINE (City)

IIIInois 60067

("Property Address"): IZIo Codel

TOGETHER WITH all the Improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security instrument as the "Property."

BOHROWER COVENANTS that Borrower is lawfully selsed of the estate hereby con reved and has the right to mortgage, grant and convey the Property and that the Property is unancumbered, except for sinc imbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and de names, subject to any encumbrances of record.

ILLINOIS-SINGLE FAMILY-FHMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

GR # 3014 9/90

DEFT-OF RECORDING

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