## **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST** BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-C

96138541

2	DEFI-01	To the	9314G		120.5
-	(\$O)Ja	(É9H	$\mathcal{H}_{\mathcal{C}_{2}}^{(i)}$	52772790	13:47:06
	50,520	1 1 2	<b>16</b>	10 K :	THE STATE OF

RUST WAS FILED.	Above Space For Recorder's Use Only
DUCT WAS EVED	
AGE OR DEED OF	
OFFICE THE MORT-	
of titles in whose	
· · · · · · · · · · · · · · · · · · ·	
R THE REGISTRAR	
ORDER OF DEEDS	. COOK FORTY RECORDER

KNOW ALL MEN BY Services	THESE PRESENTS.	That the Transamerica	rinanciai
a corporation of the State of secured by the <u>Mortgage</u>			7 -
cured, and of the sum of one dollar	r, the receipt wheleof is hereby a	icknowledged, does hereby REMIS	E, RELEASE, CONVEY and
QUITCLAIM unto <u>Jeffery</u> & Wife as joint te			
heirs, legal representatives and ass	igns, all the right, title, inter st,	c aim or demand whatsoever it may	have acquired in, through or
by a certain <u>Mortgage</u>	, bearing date the <u>9th</u>	day of <u>July</u>	, 19 <u>_9.2</u> , and
recorded in the Recorder's Office of	f <u>Cook</u> County,	in the State of Illinois, in book	of records, on page
, as document	No. <u>92-512236</u>	to the premises therein described	i, situated in the County of
, State of	f Illinois, as follows, to wit:		·

LOTS 5 AND 6 IN H. W. MARTIN'S ADDITION TO LEMONT, BEING A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THE NORTHERLY 100 FEET OF THAT PART OF LOT 11 LYING EAST OF HERBERT S. NORTON'S ADDITION TO LEMONT) IN COUNTY CLERK'S DIVISION OF LOT 16 IN UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, PAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #22-20-43/-019		CO	Ç7
LAWYERS TITLE INSUL	RANCE CORPORTING		<b>još</b> :
together with all the appurtenances and privileges thereunto belon IN TESTIMONY WHEREOF, the said Transamer	ging or apportaining ica Financial Serv:		
has caused these presents to be signed by its Vice	President, and attented by its	Assistant	
Secretary, and its corporate seal to be hereto affixed, this 19th	day of October	. 19	, 95
, .	By John		
	Allest: Mandell A. Mi	SEEVE Ca	irter
This instrument was prepared by Sofia Martinez, P		wille, IL 60	Lorentzen 566
15-122 (Rev. 2-96)	(HAARE AND ADOPESS)		<del></del>

## **UNOFFICIAL COPY**

STATE OF Illinois \_\_\_\_ } ss. COUNTY OF Will Ann Morris \_\_, a notary public Steve Carter in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Transamerica Financial \_ President of the \_ personally known to me to be the Wend S. Lorentzen Šervices a corporation, and Assistant Secretary of said corporation, and personally known to me to known to me to be the \_\_\_ be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Assistant acknowledged that as such\_ Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by Directors the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth. 19th day of October 19 95 Affix GIVEN under my hand and Of Collins Clorks On RELEASE DEED ADDRESS OF PROPERTY TO