

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

96138541

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 1000-2100 120.50
199014 1990 2100 02/22/90 17:47:00
19949 1990 10-22-90 12:03:43
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.50
m

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeffery S. Hardenbrook and Elizabeth A Hardenbrook, Husband & Wife as joint tenants, 430 Grant St., Lemont, IL 60439 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-512236, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 5 AND 6 IN H. W. MARTIN'S ADDITION TO LEMONT, BEING A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THE NORTHERLY 100 FEET OF THAT PART OF LOT 11 LYING EAST OF HERBERT S. NORTON'S ADDITION TO LEMONT) IN COUNTY CLERK'S DIVISION OF LOT 16 IN UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #22-20-437-019

LAWYERS TITLE INSURANCE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day of October, 1995

By [Signature]
Attest: [Signature] Steve Carter

This instrument was prepared by Sofia Martinez, P.O. Box 375, Naperville, IL 60566

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