

# UNOFFICIAL COPY

Prepared By:

FINA JAVIER  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

DEPT-01 RECORDING 423.50  
T0001 TRAN 2709 02/22/96 13:50:00  
#2896 : JM \*-96-138689  
COOK COUNTY RECORDER

and When Recorded Mail To

96138689

FIRST NATIONAL MORTGAGE CORPORATION  
15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE  
ILLINOIS 60181

*Um 41391063/20X*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23 <sup>50</sup>

LOAN NO.: 3310185

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 1996  
executed by MARIA RUIZ, A SINGLE WOMAN AND  
OLIVA RUIZ A SINGLE WOMAN, AND MIGUEL RUIZ, A BACHELOR  
to FIRST NATIONAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301  
OAKBROOK TERRACE, ILLINOIS 60181

96138688

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 4312 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On FEBRUARY 6, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICK J. PALANDRI  
known to me to be the PRESIDENT

By: RICK J. PALANDRI  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
Cook County,

My Commission Expires 4/21/97

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96138689

UNOFFICIAL COPY

DPS 049

0-001100

13-14-305-036

Property of Cook County Clerk's Office

0-001100

0000000000

LOT 33 IN BLOCK 6 IN WILLIAM B. WALKER'S SUBDIVISION OF BLOCKS 1 TO 31  
INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EA 1 OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION