	32.)8 - Release Satisfaction of Judgmen 4997 - Motion to Vacate Judgment 8011 - Dismissed (Trial) (Rev. 9/13/95) CCG-8A	FFICIAL COPY	
A CONTRACTOR OF ALL AND ALL AN	IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS	. DEPT-01 RECORDING . T+0001 TRAN 2709 02/22/96 14:1 . +3970 + JM *-96-138 . COOK COUNTY RECORDER	
	plaintiff		
	♥.		مناكنتية
KEVIN	CLANCY (908017) defendant	No. 91M1-100531	38 4
	GiTON	SATISFACTION RELEASE OF JUDGMENT	_
	CITIBANK FSB OF ILLINOIS		
		OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction	and
:	payment, releases the Judgment entered on 4/01/91	or \$ 4,957.36 and costs.	
	Dated FEBRUARY 1, 1996 NOTICE	HELLER, SHAPIRO, FRISONE & FERLEGER	
	If a Memorandum of Judgment has been a certified copy of this release shall be file ceiving the release in the office of the Receiving the release in the	d by the person re-	ノ
-	419315050	-2/3 ORDER	
	This matter coming on to be heard on the	Court's own motion; the Court having been presented with a signed Release or ly entered by the Court in the above entitled to tter; the Court having jurisdic	: :tion
	above entitled matter is hereby vacated as	dance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in ad held for naught.	i the
	IT IS FURTHER ORDERED that the abo	eve entitled matter be and the same is hereby dismissed. 133755	,
	Date FEBRUARY 1, 1996	ENTER	<u> </u>
	Name HELLER, SHAPIRO, FRISONE &	FERLEGER JUDGE No.	
	Attorney No. 90859	**************************************	
	Attorney for PLAINTIFF	For the protection of the owner, this release skall also be	
	Address 111 W WASHINGTON ST STE	#1650 filled with the Recorder of Deeds or the Registrar of Titles in whose effice the lieu was filer.	5.
•	City/Zip CHICAGO IL 60602		-
	Phone (312)236-3644		

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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Property of Cook County Clerk's Office

K4388755

LOT 22 (EXCEPT THE WEST FEET THEREOF) AND THE WEST IS THE OF LOT 21 IN E. W. ZANDER AND COMPANY SUBDIVISION OF LOTS 11 TO 3 EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 3 IN ANDERSONVILLE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN' NUMBER 14-07-409-042, VOL. 476

RE: 1764 W. WINNEMAC AVENUE CHICAGO, ILLINOIS 50640

419315050

PREPARED BY: HELLERYKSHAPIRU, TRISONS & FERLEGER

TATES INCOMESON WILL TO

HELLER, SHAPIRO, FRISONE & FERLEGER
111 W. MASHINGTON ST. STE. #1650
CHTCAGO, ILLINOIS 60602

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