PREPARED BY:

96138942

GEGREGER NEHW GNA MAIL TO:

AMERIJS MORTGAGE, INC. 1516-35TH STREET #200 W. DES MOINES, IA 50266 DEPT-01 RECORDING

\$23.00

- T40012 TRAN 9263 02/22/96 14:41:00
- \$2938 + CG *-96-132942
 - COOK COUNTY RECORDER

-----SPACE ABOVE THIS LINE FOR RECORDERS USE------

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AmerUs Mortgage, Inc. Loan No9600090074 all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated February 14, 1996 Robert P. Gordon and Mancy Turpin, husband and wife

Mid Town Bank

a corporation organized under the laws of the state of illinois and whose principal place of business is 2021 North Clark Street, Chicago, Illinois 60614

and recorded in Book/volume No. , page(s) , as Document No. 416

County Records, the state of Illinois

described hereinafter as follows:

See Attached

Commonly known as: 801 South Plymouth Court, #1014, Chicigo, Illinois

TOGETHER with the note or notes therein described or referred to, the money use and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

executed by

2-14-96 Before me.

(Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared KAUSHIK PANCHOLI

known to me to be the VICE PRESIDENT

and CHARLES H HOAG

known to me to be ASST. SECRETARY

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of seld corporation

Notary Public

My Commission Excires

KAUSHIK PANCHOLI BY:

ITS: VICE ESIDENT

CHARLES N HOAG

ITS: ASST. SECRETARY

WITNESS:

OFFICIAL SEAL Tammy amolsch

NCTARY PUBLIC - STATE OF ILLINOR

ITHIS AREA FOR OFFICIAL

600 🗗

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FARENCE NORTHAGE

681919721

Property of Cook County Clark's Office

EXHIBIT "A"

PARCEL 1:

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UNIT MIMBER 1014 IN 301 SOUTH PLYMOUTH COURT APARTMENT CONDOMINION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PAPK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJCINING BLOCKS 127 TO 134, TOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN FARK UNIT NUMBER 1 AFORESLED EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SUPPLY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTRIS'

PARCEL 2:

EASEMENT FOR PEDESTITAT ACCESS AS CREATED BY 11.1 OPERATING COVENANT RECORDED OCTOPER 18, 1983 AS LOCUMENT 26826098 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL LIANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1581 AND YHOWN AS TRUST NUMBER 104467 TO THOMAS J. ROSSLEY DATED MAY 24, 1985 AND RECORDED JUNE 11, 1985 AND DOCUMENT 85056081 IN COOK COUNTY, ILLINOIS

PARCEL 3:

UNIT SUMBER 9373 IN 801 SOUTH PLYMOTT! COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED EVAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, HEING A RESUBLIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SICTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT TART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OFFAND ADJOINING LOT 1 IN BLOCK 1 TO DEARBORN PARK UNIT HUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CORN COUNTY, ILLINOIS

WHICH SURVEY IS ATTICHED AS EXHIBIT 'A-2' TO 1...! DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN.' 16826099 TOGETHER WITH ITS UNDVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 4:

PASEMENT FOR VEHICU: AR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO THOMAS J. BOSELEY AND RECORDED ADRIL 15, 1986 AS DOCUMENT 86144961 IN COOK COUNTY, ILLINOIS.

17-16-419-007-1182

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Property of Cook County Clerk's Office