

UNOFFICIAL COPY

96138108

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

SEPT-81 RECORDING \$25.00
T90012 TRAN 5257 02/22/96 11:46:00
#2781 # CG *-96-138108
COOK COUNTY RECORDER

75130001 05043452

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA L. JUSTUS, DIVORCED NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92448307, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

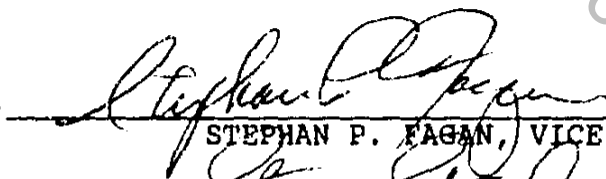
SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. P.I.N # 11-30-117-021-1001
COMMONLY KNOWN AS: 209 RIDGE AV

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER, 1995.

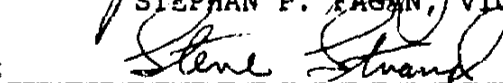
COLE TAYLOR BANK

By:



STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST:



STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

BOX 333-CTI

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STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **STEVE STRAND**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 30TH day of **SEPTEMBER, 1995**.

Loan # 0290010825/BOX 117 Escrow #

Virginia Reynolds
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
Chicago Title and Trust Com.
8707 Skokie Blvd
Skokie, Il 60077



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2011/01/11 10:11 AM

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UNIT 1-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF OCTOBER, 1978 AS DOCUMENT NUMBER 3054416 AN UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 18,19, IN BLOCK 3, IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PPRINCIPAL MERIDIAN, COMMENCING AT SOUTH EAST CORNER OF NORTH WEST 1/4 THENCE NORTH ON EAST LINE OF NORTH WEST 1/4 OF SAID SECTION 19.65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCE SOUTH 5 DEGREES EAST ON CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 THENCE, EAST ON SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 THENCE, EAST ON SOUTH LINE OF SOUTH EAST 1/4 OF NORTH WEST 1/4 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

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