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96138117

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000090166580/MITCHELL

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9257 02/22/96 11:47:00
#2790 : CG *-96-138117
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: COLLEEN A. MITCHELL, AN UNMARRIED WOMAN
Mortgagee: SEARS MORTGAGE CORP.
Prop Addr: 3755N ARTESIAN #2E
CHICAGO IL 60645
Date Recorded: 04/12/93
State: ILLINOIS
Date of Mortgage: 03/26/93
Loan Amount: 30,000
Document#: NA
PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 10-36-407-037-1028 VOL. 504

Dated: OCTOBER 19, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Anne C. Claiborne
Anne C. Claiborne
Assistant Vice President

Attest: [Signature]

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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On this OCTOBER 19, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr
Notary Public

BOX 333-CTI

★ NOTARY PUBLIC ★
Robin Barr
Kentucky State-at-Large
My Commission expires Apr. 29, 1996

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007567842 SK

STREET ADDRESS: 6755 N. ARTESIAN

UNIT 2E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-36-407-037-1028

LEGAL DESCRIPTION:

UNIT NUMBER 6755-2, IN THE PRATT ARTESIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 43 AND ALL OF LOTS 44 TO 48 IN BLOCK 1 IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26101350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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