FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHELLINGSEL

DEF 1-10 17-46-14

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化基础 第一位的人主法的基本基本 #70 790362-8 KNOW ALL MEN BY THESE PRESENTS, That Superior Bank FSB successor to Lyons Savings and Loan Association 135 Chestnut Ridge Road, Montvale, NJ 07645 of the County of Bergen and State of New Jersey and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto FREDY S. CONDE and DOMINGA C. CONDE 4842 North Harding Street, Chicago, IL 60625 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through or by a certain MORTGAGE, bearing date the 13th day of December , 1985 , and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_ of records on page \_\_\_ as Document No. 85-339-591 to the premises therein described, situated in the County of \_ Cook \_ State of Illinois, as follows, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER(S): 13-11-321-053-0000 ADDRESS(ES) OF PREMISES 4842 North Harding Street, Chicago, IL 60625 WITNESS my hand and seal this 20/ day of STATE OF New Jersey }SS. COUNTY OF Bergen Philip S. Einhorn, St. Vice President I, <u>JEANNE</u> LUENZMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 24/ day of

MANUE BULLEY AND JEANNE LUENZMANN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES JULY 9, 1998 NOTARY PUBLIC

Property of Cook County Clerk's Office

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Legal Description:

THE NORTH 22 FEET 4 INCHES OF THE SOUTH 68 FEET 0 INCHES OF THE EAST 40 FEET 5 INCHES OF A TRACT OF LAND DESCRIBED AS FOLLOWS, TO WIT: THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET, WEST OF THE WEST LINE OF NORTH HARDING AVENUE AND EAST OF A LINE 12 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF NORTH HARDING AVENUE 179 FEET 3 INCHES SOUTH OF THE SOUTH LINE OF AINSLIE STREET, TO A POINT ON A LINE DRAWN 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE 180 FEET SOUTH OF THE SOUTH LINE OF AINSLIE STREET, IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 40 Coot County Clart's Office NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

36238:44

Property of Coot County Clert's Office

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