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This document recorded at the request of
North American Mortgage Company®
After Recording Mail To:

CARMENCI DEL ROSARIO
JOHN DEL ROSARIO
5747 N CHRISTIANA AVENUE
CHICAGO IL 60659

96139454

DEPT-01 RECORDING \$23.50
T#0001 TRAN 2730 02/23/96 11:22:00
#9213 JM *-96-139454
COOK COUNTY RECORDER

Tax I.D. No. 28-34-312-002
NAMC Loan No. 487331

This document prepared by: LAURIE MILLER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by CARMENCITA DEL ROSARIO, AN UNMARRIED MAN,
JOHN DEL ROSARIO, AN UNMARRIED MAN
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 95-369672, in Book ---
at Page --- on the 7TH day of JUNE, 1995, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART
HEREOF.

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: JAN 26 1996

WITNESS [Signature]
WITNESS [Signature]

By [Signature]
Lynn Pelletier, Vice President
By [Signature]
Kimberly Giuseponi, Assistant Secretary

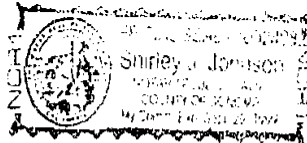
STATE OF CALIFORNIA
COUNTY OF SONOMA

SHIRLEY J. JOHNSON

On JAN 26 1996 before me, _____, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



96139454

23.50

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EXHIBIT "A"

LOT 160 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NUMBER 16709687, IN COOK COUNTY, ILLINOIS.
TAX NUMBER 28-34-312-002

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96139451

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