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This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

JAYANTIA PATEL
VIMLABEN PATEL
288 DOVER LANE
DES PLAINES IL 60018

DEPT-01 RECORDING \$23.50
T#0001 TRAN 2730 02/23/96 11:22:00
#9214 JIM *-96-139455
COOK COUNTY RECORDER

Property Address:

96139455

Tax I.D. No. 08-24-402-097-0000
NAMC Loan No. 363609

This document prepared by: LAURIE MILLER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JAYANTIALAL M. PATEL AND, VIMLABEN J. PATEL, HUSBAND AND WIFE
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 94680930, in Book ---
at Page --- on the 2ND day of AUGUST 19 94, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
BENEFICIARY
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES, A
CALIFORNIA LIMITED PARTNERSHIP

Dated: JAN 26 1996

WITNESS

WITNESS

By

Lynn Pelletier, Vice President

By

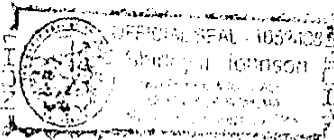
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On JAN 26 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson
Notary's Signature



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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 2 OF XENON'S CAPTIVE HILL SUBDIVISION UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, BEING 259.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 14.04 FEET TO A CORNER OF SAID LOT 2; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 2, SOUTH 43 DEGREES 55 MINUTES 17 SECONDS WEST, A DISTANCE OF 61.73 FEET TO A CORNER OF SAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 2, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 24.80 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 57.24 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 69.89 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED OCTOBER 23, 1962 AND RECORDED OCTOBER 20, 1962 AS DOCUMENT NUMBER 18632179 MADE BY D. S. P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 1857392 AND IN DOCUMENT NO. 18553110, AND AS CREATED BY DEED FROM D. S. P. BUILDING CORPORATION, TO BILLY R. ROBERTS AND DOROTHY L. ROBERTS DATED APRIL 28, 1963 AND RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18812179 FOR THE BENEFIT OF PARCEL 1 REFERRED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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