

# UNOFFICIAL COPY

96139625

Contact Person: Baront, Gary

RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

DEPT-01 RECORDING

133.50

T40014 TRAN 2107 02/23/96 12:30:00

15447 REC N-96-139625

COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corperation Assignment of Deed of Trust

Loan # 70437835 Pool # 125 Buyer # \_\_\_\_\_

*PIN 13-36-321-004*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Mar 09, 1994 executed by Chicago Title and Trust Company, as Trustee under Trust Agreement dated September 7, 1993 and known as Trust No. 1099277, Trustor, for 1719 North Richmond Street, Chicago, IL 60622 to Express America Mortgage Corporation, incorporated in the state of Arizona, and recorded on Mar 17, 1994, Instrument 94-243188 of Official Reccrds in the County Recorder's Office of Cook County, Illinois.

*(See Attached)*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

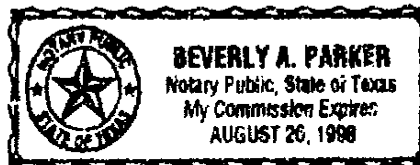
Edwin S. Ige  
Vice President

State of Texas, County of Dallas

On October 24, 1995 before me BEVERLY A. PARKER personally appeared Edwin S. Ige, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



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70437835

THE NORTH 1/2 OF LOT 18 IN BLOCK 11 IN HANSBOROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-321-004

*Which has the address of 1739 North Richmond Street  
Chicago, Illinois 60622*

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