96139629

Contact Person: Aaront, GRIY
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc.

Attn: Mortgage Assignments Division

1400 Corporate Drive Irving Texas 75038-2420

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 704 35944 Pool # 132 Buyer #

PIN 19-13-310-036

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to NationaBanc Mortgage Corporation 205 Part Club Lin. Buff alo New York 14231-9000 all beneficial interest under the certain Deal of Trust date! Apr 15, 1994 executed by Raul Meza and Maria de Jesus Meza, his wife, Trustor, for 5048 South Whipple Street. Chicago, IL 60629 to Express America Mortgage Corporation, incorporated in the state of Alzena, and recorded on May 02, 1994, Instrument 94-382721, of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express Archica Mortgage Corporation

Edwin S. Ige Vice President

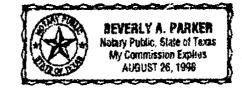
State of Texas, County of Dallas

On <u>October 24. 1995</u> before me <u>BEVERLY A. PARKER</u> personally appeared.

Edwin S. Ige. <u>Vice President of Express America Mortgage Corporation</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ore subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deductes le VC



9613962

Constant

Property of County Clark's Office

LOT 17 IN BLOCK 7 IN COBE AND MCKINNON'S 53PD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-13-310-036

Which has an address of : 6048 South Whipple First Chicago, Illenois 60629 96139629

Property or Cook County Clerk's Office