

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 880 MIDWEST ROAD

OAKBROOK TERRACE, IL 60184

ATTN: JOYCE GRUDZIEN

96139889

Loan No. 00099699-53

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 0475 02/23/96 15:17:00  
 #0058 #RV #-96-139889  
 COOK COUNTY RECORDER

Commonly known as:

3138 WEST 84TH PLACE  
CHICAGO, IL 60652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/08/96 executed by SALERIA GANO, MARRIED TO RICHARD GANO,

to AMERICORP MORTGAGE FUNDING, INC., A ILLINOIS CORPORATION  
and whose address is 200 WEST 22ND STREET SUITE 229, LOMBARD, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

96139888

COOK County Records, State of \_\_\_\_\_ on real estate legally described as follows:

LOT 12 IN SECOND ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING  
 A RESUBDIVISION OF PART OF LOTS 5 AND 6 IN BLOCK 3 PARTS OF LOTS 1 AND 2  
 IN BLOCK 4 ALL OF SOUTH TROY STREET AND THE 16 FOOT PUBLIC ALLEY VACATED  
 BY ORDINANCE PASSED JANUARY 25TH, 1954, ALL IN ROBERT L. TAYLOR'S  
 SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST QUARTER OF SECTION  
 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE  
 OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25,  
 1955 AS DOCUMENT NUMBER 1583668.  
 P. I. N. #19-36-303-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/08/96

*Saleria Gano*  
\_\_\_\_\_  
Witness:

*Stephen M. Stocklen*  
\_\_\_\_\_  
Witness: STEPHEN M. STOCKLEN

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

NAME DUARGE *JMP* )ss.

On 1/08/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

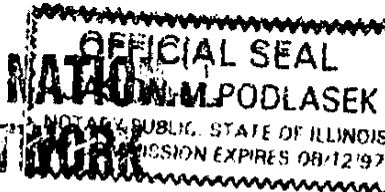
STEPHEN M. STOCKLEN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICORP MORTGAGE FUNDING, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

ATTORNEYS' NATIONAL



JASON M. PODLASEK *JMP*  
Notary Public for the state of ILLINOIS  
My commission expires: FEBRUARY 2, 1998-12-97

96139889

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08/08/10

Property of Cook County Clerk's Office

08/08/10

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