ettached legal. PIN#+PROP, ADD.

96-139195

DEPT-11 TORRENS

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#9446 + CT \*-96-139195 COOK COUNTY RECORDER

	كالإنباط كالرباوك	النبية سبيبالنف
Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt	POOL LOAN	302053 7263180
Deed to Secure Debt		

Effective September 30th, 1994, for failue received, Independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria Officentre, Sufft 201, Southfield, Mt 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to: Norwest Mortgage, Inc., a Minnasota Corporation, 405 S. W. Fifth Street, Des Moines, IA 50309

its successors and assigns, all its right, title and interest secure debt executed by Willie E. Hubbard, a bachajor i	in and to a certain mortgage/deed of trust/deed to and Alice Hybbard, a spinster
Secure seem executed by	

- · · · · · · · · · · · · · · · · · · ·		
		To American States Mortage, Inc.
and bearing date the	day	of April A. D., 19 91
and recorded in the office of the Recorder	of	Cook County,
State of		in Book
at Page	as Document No	960553 on the
at raye	30 day	of April A. D., 19 91.

Signed as of the day of Jawar- A. D., 1998 Independence One Vertrage Corporation

William Highum Assistant Secretary

96139195

State of Minnesota } County of Henmepin)

On this 4 day of January A. D., 1996, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Secretary of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument waz signed on behalf of said corporation.

Notary Public &

Prepared by: Tamels Gas? Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480-0031



OTARY PUBLIC MINNESOTA

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Property or Coot County Clert's Office

Pool: 302053 Lan 7263180

LOT 35 IN ELCC. IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTH SET 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEATHAN, IN COOK COUNTRY, ILLINOIS. n, Or Cook Colling Control
NN Control
SE139195

PERMANEN: INDEX NO. 29-11-116-014

which has the address of 60419 Illinois

14621 UNIVERSITY AVENUE, DOLTON

Property of Cook County Clerk's Office

#### AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

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POOL 302053 LOAN 7263180

I, A,C, PHOENIX, as agent for the ASSIGNOR (Assigner, Assignee)
of the mortgage registered as document number 3940553 being
first duly sworn upon cath, states:
WILLIE E. HUBBARD+
1. That notification was given to ALICE HUBBARD, a
14601 UNIVERSITY AV DOLLON 16 60419 who are the owners of record on
Certificate No. 154226 # , and mortgagors on document
no. 3960553, that the subject mortgage was being
assigned. Vol. 3090-1 Page 114
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrers system and recorded with the Recorder of Deeds of Cook
County.
I, A, C, PHOENIX, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
A.C. Phaeny
Affiant
96139195
Subscribed and sworn to before me by the said A, C. PHOENIX
this 9 Th day of TANUARY
19_96.

REBECCAH FULLHART

Property of Cook County Clark's Office