THERICAN LEGAL FORMS, CHICAGO & NO. 123) FFTZFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUT (the Cornell a leayer before using at every union his form, thereis the publisher not the setter of this form matter any wintering with respect thereis, including any wintering of every assessing or finest for a carecular purpose.

THE GRANTOR DIAME AND ADDRESS)

Bernabe lopez and cella lopez, his wife, as joint tenants.

2711 SOUTH WHIPPLE CHICGO, IL 60623

SASTA MISSION OF INTEREST

96139341

. DEPT-01 RECORDING

\$23.58

T40001 TRAN 2716 02/23/96 08:56:00

. \$9095 + JI1 *-96-139341

COOK COUNTY RECORDER

(The Above Space For Recorder's Like Only)

of theCTTY	of CHICAGO	County
of COOK	State	of ILLINOIS
for and in consideration of TEN AND NO/10	ODOLLARS, OTHER GOO	D AND VALUABLE CONSIDERATIO
in hand paid, CO!IVEY and WARRANT	10	
ANGEL ABURTO		72.5
2725 SOUTH WEITPILE		
CHICAGO, IL 60623		96139341
	ALVES AND ADDRESS OF GRANTESS	-20.17
the following described Real Estate situated in	the County of	in the State of Illinois, to wit:
(See reverse side for legal description.) hereb	y releasing and waiving all rights und	er and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUI	SIECT TO: General taxes for 1995	and subsequent years and
	0,	
	RECT	VED IN DAY DOWN
		VED IN BAD CONDITION
Permanent Index Number (PIN):16-25-	305-005-0000	
Address(es) of Roal Estate: 2711 SOUTH	WHIPPIE, CHICAGO, IL 50623	
	DATED this26	day of January 1996
X - A a		T '
CLEASE HERMAND TOPES	(SEAL)	(SEAL)
TYPE NUISS)		
SELOW & bella Lope	(SEAL)	(SEAL)
CELIA LOPEZ		
		0
State of Illinois. County ofCOOK	·	igned, a Notary Public in and for
	ounty, in the State aforesaid, DO HER	
David David	ABE LOPEZ AND CELTA LOPEZ, H	IS WIFE, AS JOINT TEMANTS:
OFFICE MY COMMISSION EXPRES PERSONS	lly known to me to be the same p	ersonS whose name S ARE
Jun 8, 1990 NUSSCIT	sed to the foregoing instrument, agnes	red before me this day in person.
AC NO.	coowledged that ThEY signed	i, sealed and delivered the said
instrum	ent as THEIR free and voluntary	act, for the uses and purposes
IMPRESS SEAL HERE therein	set forth, including the release and wa	
Given under my hand and official seal, this 26 4 pay of JANUANY 19 75		
Commission expires		
This instrument was prepared by LUIS C MARTINEZ 5917 SOUTH MEDZIE CHICAGO, II. 60629		
THAMF (INO AND ESSI		
		1

PAGE 1

PAD/hhHS

SEE REVERSE SIDE >

UNOFFICIAL COPY

Negal Pescription

of premises commonly known as 2711 SOUTH MHIPPIR, CHICAGO, ILLINOIS 606 23

LLOT 46 IN A.S. HILL'S SUBDIVISION OF THE BLOCK 14 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



96139341



SEYD SUBSEQUENT TAX BILLS TO:

(RAUL VEGA

(Namo)

2750 NORTH ASHLAND AVE.

(A05'993),

CHICAGO, IL 60614

(City, State and Lip)

ANGEL ABURTO

(Name)

2711 SOUTH WHIPFLE

(Address)

CHICAGO, IL 60623

(City, State and Ze)

OR

MAL TO:

RECORDER'S OFFICE BOX NO. _____

PAGET