

# UNOFFICIAL COPY

96140572

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 7577 02/23/96 11:19:00  
#0300 # SK # -96-140572  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

23<sup>50</sup>

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL & STACON TELLER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of JUNE A.D., 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 93465682 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROBERT JOHNSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 15th day of FEBRUARY, 1996.

By Robert P. Johnson Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, JILL M. SUSAK in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROBERT JOHNSON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said Instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of FEBRUARY, 1996

My Commission expires JILL M SUSAK Jill M. Susak Notary Public  
6/29/96

This instrument prepared by JILL M. SUSAK (AMERICAN GENERAL FINANCE, INC.)

(Name)  
of 2 RIVER PL. SUITE F. LANING

(Address)

DANIEL J. HAYNES  
ATTORNEY AT LAW Illinois  
526 CRESCENT, STE. 330  
GLEN ELLYN, IL 60137

96140572

COOK COUNTY RECORDER

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

96140572

DOCUMENT NO. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

LOT SEVEN (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY PURPOSES AS SHOWN IN DOCUMENT #3276885 IN THAT PART LYING EAST OF A LINE WHICH IS 27.5 FEET EAST OF PARALLEL TO THE WEST LINE OF SECTION 15 OF LOT 3 IN SCHAPPS SUBDIVISION OF PART OF SECTION 9, 10, 15 AND LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMIT TAX NO: 29-15-101-005-0000

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602