

UNOFFICIAL COPY

Release Of
Mortgage

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96140575

DEPT-01 RECORDING \$25.50
 187777 TRAN 7579 02/23/96 11:23:00
 90303 + SK *-96-140575
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

acknowledged, does hereby release, convey and quitclaim unto FAYE SCHWIMMER AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1985 AND KNOWN AS THE FAYE SCHWIMMER TRUST

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/23/90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 7/31/90, as Document Number 90367301

in, on or to the premises therein described as follows, to wit:

P.A. 1040 LAKE SHORE, 19C, CHICAGO, IL

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 17-03-202-061-1059

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/25/95

The Northern Trust Company

By: [Signature]

2ND VICE PRESIDENT

Its: [Signature]

[See notarizations on reverse side]

MAIL TO: Tabitha Mitchell-Koczot
 Schwartz, Cooper, Greenberger & Krause
 180 N. LaSalle St., Ste 2700
 Chicago, IL 60601



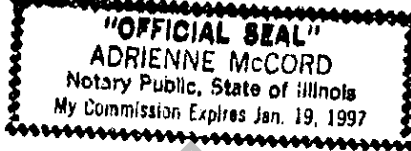
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State of ILLINOIS
County of COOK

} SS

I, ADRIENNE McCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

March 31, 1995
Adrienne McCord
NOTARY PUBLIC

My commission expires Jan 19, 1997

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

9 0 3 6 7 3 0 1

UNIT NUMBER 19C-2 IN THE CARLYLE APARTMENT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5, PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 19,333,014, IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3-1/2 FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION, BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 4 AND THE SOUTH 3-1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDENS RESUBDIVISION, WHICH LIES NORTH OF A LINE COINCIDING WITH THE SOUTH LINE OF LOT 4, IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 19,899,524; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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