WHEN RECORDED RETURN UNDEFFICIAL COPY Beal Bank, S.S.B.

15770 N. Dallas Pkwy., Ste. 300, LB66 Dallas, TX 75248

Loan No.:

0006473455

Portfolio:

95041

ASSIGNMENT OF LIEN

THE STATE OF

Illinois

-96-140664

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

Cook

That this assignment is made by LOAN ACCEPTANCE CORP., a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to BEAL BANK, S.S.B., whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note Fedured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or neverther evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, courity interest, powers, privileges, guaranties, covenants and agreements, if any, and ary superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assigner its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note Thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of luquet, 1995.

ATTEST:

James My Lewis, Jr. Secretary/Treasurer

THE STATE OF TEXAS THE COUNTY OF DALLAS LOAN ACCEPTANCE_CORP

T. Saurenmapep [-11 19] (2)

Vice-President 740015 TRAN 1692 02/23/96 14:18:00

\$9559 \$ DW *-96-140664

COOK COUNTY FECURDER

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurer Thm, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state. GIVEN under my hand and seal of office this /8 day of

My commission expires:

4-1-99

JOSEPHINE H. HAMILTON MOTARY PUBLIC

State of Texas Comm. Exp. 04-07-99

Property of County Clerk's Office

EXHIBIT "A"

LOAN NO.: 0006473455

DEED OF TRUST/MORTGAGE

DATE:

810727

GRANTOR/MORTGAGOR: American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known as Trust Number 45112

BENEFICIARY/MORTGAGEE:

First Federal Savings & Loan

TRUSTEE:

American National Bank and Trust of Chicago

ORIGINAL LOAN ANCUNT:

\$23,600.00

BOOK/VOLUME:

N/A

PAGE:

N/A

DOCUMENT/INSTRUMENT NO.:

25969304

CERTIFICATE OF TITLE/TORRENS NO.:

PIN #: 21-30-114-029-1329

LEGAL DESCRIPTION:

See Attached



Property of Coot County Clert's Office

CHICAGO TITLE INSURANCE COMPANY 1 UNIT E4 131047 811020 * 1831

FI31-608

ALTA 1970 LOAN FORM

3 68-41-715

CUSTOMER INFO: LOAN NUMBER 000419069

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-715

AUGUST 17, 1981

\$23,600.00

1. NAME OF INSURED:

FIRST FELEPAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE P. THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26. 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE. AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228073 AND RECORDED AS DOCUMENT 25969304 MADE (N) AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BACKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCUTION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURY A NOTE FOR \$23,600.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 829, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE IS EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH, THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST. OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

Proberty of Cook County Clerk's Office