

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO: E. LOPER  
Beal Bank, S.S.B.  
15770 N. Dallas Pkwy., Ste. 300, LB66  
Dallas, TX 75248

-96-140666

Loan No.: 0006473453  
Portfolio: 95041

### ASSIGNMENT OF LIEN

THE STATE OF Illinois §  
COUNTY OF Cook §

KNOW ALL MEN BY THESE PRESENTS:

That this assignment is made by **LOAN ACCEPTANCE CORP.**, a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to **BEAL BANK, S.S.B.**, whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

DEPT-11 TORRENS \$25.50

EXECUTED this 18 day of August, 1995.

7:0015 TRAN 1692 02/23/96 14:21:00

48661 DW \*-96-140666

ATTEST:

James W. Lewis, Jr.  
Secretary/Treasurer

LOAN ACCEPTANCE CORP.  
BY: W. T. Saurenmann  
W. T. Saurenmann,  
Vice-President

COOK COUNTY RECORDER

86140666

THE STATE OF TEXAS §  
THE COUNTY OF DALLAS §

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

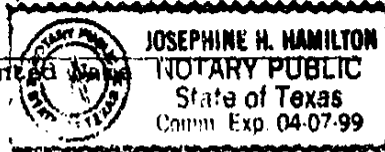
GIVEN under my hand and seal of office this 18 day of August, 1995.

My commission expires:

4-1-99

Josephine H. Hamilton  
Notary Public, State of Texas

Notary's Print



*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Case No. 14-03-0115

96230666

March 14, 2015

# UNOFFICIAL COPY

THE STATE OF TEXAS           §  
THE COUNTY OF DALLAS       §

BEFORE ME, the undersigned authority, on this day personally appeared Glenda Wilson, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

GIVEN under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 1996.

My commission expires:

\_\_\_\_\_  
Notary Public, State of Texas

\_\_\_\_\_  
Notary's Printed Name

## EXHIBIT "A"

LOAN NO.: 0006473453

DEED OF TRUST/MORTGAGE

DATE: JULY 25, 1981

GRANTOR/MORTGAGOR: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1979 AND KNOWN AS TRUST NUMBER 46112

BENEFICIARY/MORTGAGEE: FIRST FEDERAL SAVINGS AND LOAN

TRUSTEE: AMERICAN NATIONAL BANK

ORIGINAL LOAN AMOUNT: \$21,400.00

BOOK/VOLUME: 25969136

PAGE:

DOCUMENT/INSTRUMENT NO.:

CERTIFICATE OF TITLE/TORRENS NO.: PIN# 21-30-114-029-1139

LEGAL DESCRIPTION: SEE ATTACHED

SEP 11 1996  
96140666

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/02/19/10:10:10

2025/02/19/10:10:10

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

\*  
FI31-608

1 UNIT E4 095615 811020  
ALTA 1970 LOAN FORM

\* 1831

8 68-41-713

CUSTOMER INFO: LOAN NUMBER 000419044

### SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
68-41-713	AUGUST 17, 1981	\$21,400.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION  
OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL  
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,  
1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND  
THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 25, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR  
3228021 AND RECORDED AS DOCUMENT 25969136 MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST  
NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,  
A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR  
\$21,400.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 812, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE  
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH  
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN  
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2  
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION  
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

000419044

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99904136