WHEN RECORDED RETURN TO: C. Loper

Beal Bank, S.S.B.

-96-140673

15770 Dallas Pkwy., Ste. 300, LB 66

Dallas, TX 75248

作本はいる場合

#### ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO THE

in the (Deed of Trust/Mortgage) named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and named transfers to:

LOAN ACCEPTANCE CORP. 16770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75248

(the 'Assigner'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of without representation, warranty or recourse, except,

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit I, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECUIVED FOR FIRST PER SAVINGS & LOAN ASSOC. OF CHICAGO

NAME WARREN MITTIEON
TITIE: Supervisory Liquidation Specialist

WITNESSES:

Steve Thurston

90 West Street, Suite 1508

BY:

Document Preparer:
Hanover Capital Partners, LTD
BY:
NAME: Kathryn Hooper

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

PEP7-11 TORRENS

\$25.50

T#0015 TRAN 1692 02/23/96 14:31:00

\$9568 \$ DW \*-96-140673 COOK COUNTY RECORDER

96140673

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473439 7657006473439 LAMIS #:

SERVICER CODE: CIT FIN: 7668

FDIC SALE: 9501 POOL: A

J. ann Idair NOTARY SIGNATURE

> F. ANN ADAIR COMM. # 1018462
> HOTARY PUBLIC CALLFORMA
> Riverside County
> My Comm. Expres Feb. 21, 1998

Property of Cook County Clerk's Office

### EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

#### DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473439

Servicer Code: CIT

LAMIS:

7657006473439

Sale: 9501

POOL: A

#### Maker of Instrument:

AMERICAN NATIONAL PANC AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST ACREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

810727 Date Of Instrument:

Name of Beneficiary/Mortgages:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date:

810814

Instrument Number:

25969306

Book Number:

Page Number:

Office of the:

OUNT CLOUTS OFFICE COUNTY RECORDER

County:

COOK

State:

IL

PIN #: 21-30-114-029-1140



Property of Cook County Clerk's Office

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## UNOFFICIAL CC

CHICAGO TITLE INSURANCE COMPANY \* 1831 1 UNIT E4 130805 811020

F131-608

ALTA 1970 LOAN FORM

1 68-41-716

CUSTOMER INFO: LOAN NUMBER 000418855

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-716

AUGUST 17, 1981

\$21,600.00

1. NAME OF INSURED:

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSPLE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUS? 14, 1981 AS DOCUMENT LR 3228075 AND RECORDED AS DOCUMENT 25969306 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL HAMKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR \$21,600.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 912, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTIONS. 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN & IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

-1-

1401 1 68-41-716

F131-608

Property of Cook County Clerk's Office

C. S. T. CO.