WHEN RECORDED RETURN TO: C. LOFER FICIAL COPY

Beal Bank, S.S.B. 15770 N. Dallas Pkwy., Ste. 300, LB66 Dallas, TX 75248

-96-140675

Loan No.:

0006473436

Portfolio:

95041

ASSIGNMENT OF LIEN

THE STATE OF

Illinois

S

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

Cook

That this assignment is made by LOAN ACCEPTANCE CORP., a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to BEAL BANK, S.S.B., whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248. (hereinafter called "Assignos"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note recured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assigner, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, courity interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assigned, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall colordingly forever protect and defind Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of august, 1995.

ATTEST:

James M. Lewis, Jr. Secretary/Treasurer LOAN ACCEPTANCE COR

Sau enmann,

Vice-PresidenbEPT-11 TOKPING

T40015 TRAN 1.92 02/23/96 14:33:00 49570 + DW 7-96-140675 COUNTY RECORDER

THE STATE OF TEXAS THE COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

Notary's Pr

GIVEN under my hand and seal of office this () day of lucius 1, 1995.

My commission expires:

4.7.99

HAMILTON PUBLIC

State of Texas 201 1 Fxp 04-07 95

Property of Cook County Clerk's Office

COLSTENED OF THE

EXHIBIT "A"

LOAN NO.:

0006473436

DEED OF TRUST/MORTGAGE

DATE:

810727

**GRANTOR/MORTGAGOR:** 

American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known

as Trust Number 46112

BENEFICIARY/MORTGAGES:

First Federal Savings & Loan

TRUSTEE:

American National Bank and Trust of Chicago

ORIGINAL LOAN AMOUNT:

\$21,900.00

BOOK/YGLUMB:

N/A

PAGE:

N/A

DOCUMENT/INSTRUMENT NO.

25969132

CERTIFICATE OF TITLE/TORRENS NO. :

PIN #: 21-30-114-029-1094 Oct County Clark's Office

LEGAL DESCRIPTION:

See Attached

Property of Cook County Clerk's Office

語の書の話

CHICAGO TITLE INSURANCE COMPANY
1 UNIT E4 143417 811020 \*\* 1831
ALTA 1970 LOAN FORM

FI31-608

SCHEDULE A

NUMBER

DATE OF POLICY

CUSTOMER INFO: LOAN NUMBER 000418822

AMOUNT OF INSURANCE

3 68-41-720

68-41-720

AUGUST 14, 1981

\$21,900.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST E UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER (61.2

3. THE MORTGAGE, HEREIN REFERRED TO AS THE 128 JRED MORTGAGE, AND THE ASSIGNMENTS THEREOF, 1F ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228017 AND RECORDED AS DOCUMENT 25969132 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A MOTE FOR \$21,900.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1108, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/22
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIANT
IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

5140675

Property of Coot County Clerk's Office

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