WHEN RECORDED RETURN TO: C. Loper Beal Bank, S.S.B. 15770 Dallas Pkwy., Ste. 300, LB 66 Dallas, TX 75248

-96-140676

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

in its respective capacity for received, the undersigned, For FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO THE

named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and (Deed of Trust/Mortgage) transfers to:

LOAN ACCEPTANCE CORP.

15770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75248

DEFT-11 TORRENS \$25.50
T#0015 TRAN 1692 02/23/96 14:34:00
#9571 # DM #-96-140676
COOK COUNTY RECORDER

(the 'Assigne'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the understoned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVED FOR FIRST PENERAL SAVINGS & LOAN ABSOC. OF CHICAGO

WITNESSES:

telle Steve Thurston

Andrea May

Document Preparer:
Hanover dapital Partners, LTD
BY: A Carryon Hooper
90 West Street, Suite 1508
New York, NY 10006

STATE OF CALIFORNIA

BY: WARREN PATTIBON NAMET

TITLE: Supervisory Liquidation Specialist

96140676

COUNTY OF ORANGE

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473436 7657006473436 LAMIS #:

FIN: 7668 SERVICER CODE: CIT

FDIC SALE: 9501 POOL: A

J. ann adair NOTARY SIGNATURE

> F. ANN ADAIR COMM. # 1018452
> NOTARY PUBLIC - CALIFORNIA
> Riverside County
> My Comm. Expires Feb. 21, 1998 #

Aroperty of Cook County Clerk's Office

24.97

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473436

Servicer Code: CIT

LAMIS:

7657006473436

Sale: 9501 POOL: A

Maker of Instrument:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument: 810727

Name of Beneficiary/Mortgagee:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL/BANK

Recordation Date:

810814

Instrument Number:

259691/32

Book Number:

Page Number:

Office of the:

JUNIL CLOPK'S OFFICO COUNTY RECORDER

County:

COOK

State:

IL

PIN #: 21-30-114-029-1094



Property of County Clerk's Office

Resident.

9297ETAG

CHICAGO TITLE INSURANCE COMPANY 1 UNIT E4 143417 811020

FI31-608

ALTA 1970 LOAN FORM

3 68-41-720

CUSTOMER INFO: LOAN NUMBER 000418822

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-720

AUGUST 14, 1981

\$21,900.00

ANSURED: 1. NAME OF

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL DANKING ASSOCIATION, AS TRUSTEZ UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228017 AND RECORDED AS DOCUMENT 25969132 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BARRING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 ATD KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR \$21,900.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1108, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEYS

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ζ_{ij}^{α} THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE BAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

Property of Cook County Clark's Office

92.97EZ95