

# UNOFFICIAL COPY

-96-140679

WHEN RECORDED RETURN TO: C. LOFER  
Beal Bank, S.S.B.  
15770 N. Dallas Pkwy., Ste. 300, LB66  
Dallas, TX 75248

Loan No.: 0006473434  
Portfolio: 95041

### ASSIGNMENT OF LIEN

THE STATE OF Illinois §  
COUNTY OF Cook §

KNOW ALL MEN BY THESE PRESENTS:

That this assignment is made by **LOAN ACCEPTANCE CORP.**, a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to **BEAL BANK, S.S.B.**, whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of August, 1995.

ATTEST:

[Signature]  
James W. Lewis, Jr.  
Secretary/Treasurer

LOAN ACCEPTANCE CORP.

BY:

[Signature]  
W. T. Saurenmann,  
Vice-President

96140679

T0015 TRAN 1692 02/23/96 14:35:00  
49574 DW \*-96-140679  
COOK COUNTY RECORDER

\$23.50

THE STATE OF TEXAS §  
THE COUNTY OF DALLAS §

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

GIVEN under my hand and seal of office this 18 day of August, 1995.

My commission expires:

4-7-99

[Signature]  
Notary Public, State of Texas

JOSEPHINE H. HAMILTON  
NOTARY PUBLIC  
State of Texas  
Comm. Exp. 04-07-99

[Handwritten initials]

UNOFFICIAL COPY

2014-10-01

Property of Cook County Clerk's Office

01-23-14 10:10:14

6294679  
10/1/14 10:10:14

# UNOFFICIAL COPY

EXHIBIT "A"

LOAN NO.: 0006473434

DEED OF TRUST/MORTGAGE

DATE: 810727

GRANTOR/MORTGAGOR: American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known as Trust Number 46112

BENEFICIARY/MORTGAGER: First Federal Savings & Loan

TRUSTEE: American National Bank and Trust of Chicago

ORIGINAL LOAN AMOUNT: \$24,000.00

BOOK/VOLUME: N/A

PAGE: N/A

DOCUMENT/INSTRUMENT NO.: 25569731

CERTIFICATE OF TITLE/TORRENS NO.: PIN #: 21-30-114-029-1332

LEGAL DESCRIPTION: See Attached

Property of Cook County Clerk's Office

810727  
46140679

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6197ET96

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

1 UNIT E4 142818 811020

\* 1831

\*  
FI31-608

ALTA 1970 LOAN FORM

9 68-41-722

CUSTOMER INFO: LOAN NUMBER 000418806

## SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
68-41-722	AUGUST 17, 1981	\$24,000.00

### 1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION  
OF THE UNITED STATES OF AMERICA

### 2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL  
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,  
1979 AND KNOWN AS TRUST NUMBER 46112

### 3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR  
3228110 AND RECORDED AS DOCUMENT 25969731 MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST  
NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,  
A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR  
\$24,000.00

### 4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1129, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE  
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH  
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN  
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2  
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION  
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

9918009749

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-19-14 1966