

UNOFFICIAL COPY

96140815

Prepared by:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD
SUITE 222
CHICAGO, ILLINOIS 60610

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9268 02/23/96 09:26:00
#3051 CG *-96-140815
COOK COUNTY RECORDER

LOAN#0850263

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 16, 1996**, executed by **DANIEL GOTSKIND**

A BACHELOR
to PRISM MORTGAGE COMPANY
organized under the laws of THE STATE OF ILLINOIS
350 WEST HUBBARD STREET #222, CHICAGO, IL 60610
and recorded in Liber page(s)
State of

a corporation
and whose principal place of business is

County Records.
described hereinafter as follows:

96140814

SEE LEGAL DESCRIPTION ATTACHED

TAX#14 19 426 027

14 19 431 001 & 002 PROPERTY ADDRESS: 1601 W. SCHOOL #113, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 16, 1996 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **TERRY A MARKUS**
known to me to be the **VICE PRESIDENT**
and **ABBY J POLIN**, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: TERRY A MARKUS

Its: VICE PRESIDENT

By: ABBY J POLIN

Its: VICE PRESIDENT

OFFICIAL SEAL
LAURA K. LUGHEZZANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98

Notary Public *Laura K. Lughezzani*
County, *COOK*
My Commission Expires *8-2-98*

BOX 333-CTI

96140815

23 89 918 RB

2/23/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007589918 DB
STREET ADDRESS: 1601 WEST SCHOOL ST. #313 PRKG 90
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-426-027-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 313 AND PU-90 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

Office of Cook County Clerk's Office

96140815

UNOFFICIAL COPY

Property of Cook County Clerk's Office