

UNOFFICIAL COPY

96140874

Prepared by:

ANN HEYING
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

96008975 / 161796002
= 282

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9268 02/23/96 11:43:00
53114 CG *-96-140874
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0933457

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1996
executed by MITCHELL H. SAUL AND
LYNN N. SAUL HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 96140873 page(s) as Document described
No. COOK County Recorder State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 502 KINGSBURY, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 16, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Terry A. Markus
known to me to be the Exec. Vice President
and

By: Terry A. Markus
Its: Exec. Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

" OFFICIAL SEAL "
TAMMY M. UTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

Notary Public Tammy M. Utter Cook
County.
My Commission Expires 5/20/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96140874

BOX 033-071

Rev. 02/17/93

DPS 171

UNOFFICIAL COPY

DPS 049

11/11/11

03-18-209-003

9614087A

Property of Cook County Clerk's Office

11/11/11

ILLINOIS
THEREOF RECORDED AUGUST 16, 1967, AS DOCUMENT 20231041, IN COOK COUNTY,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH,
LOT 27 IN BLOCK 4 IN BERKLEY SQUARE UNIT 6, A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION