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96140980

7591566 L

JAN 30 1996



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9272 02/23/96 12:06:00
#3223 # CG #-96-140980
COOK COUNTY RECORDER



Department of Water

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

JB


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. GALLAGHER, DEPUTY COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,146.49 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-882037 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6820 S. Green Street, Chicago Illinois

CITY OF CHICAGO
A Municipal Corporation

John Gallagher
Deputy Commissioner

By 
JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

96140980

Give under my Hand and
Notarial Seal this day,
January 25, 1996.

OFFICIAL SEAL
NOTARY PUBLIC BOWENS
MY COMMISSION EXP. JAN. 27, 1998

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13-92 (08-1-01)

Property of Cook County Clerk's Office

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94882037

C-243

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 1804 80 8000 7

LOT 54 IN BLOCK 3 IN BENEDICT'S SUBDN. OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 20 414 025 10

6820 S. GREEN ST.

10/06/94

0004 MCH
RECORDIN #

11:57
23.00

10/06/94

94882037 #

0004 MCH

11:57

Mail:

James Hasman
10644 S. Western
Chgo Ill 60643

96140980

BOX 333-671

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