

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

36140108

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR: Jim Evans Contractors, Inc., an Illinois Corporation

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00)

DOLLARS, & other good & valuable consideration in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

The Village of Hillside, a Municipal Corporation
30 N. Wolf Rd.
Hillside, IL 60162

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 30 N. Wolf Rd., Hillside, IL 60162


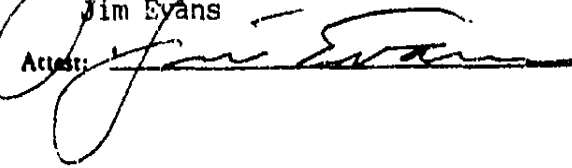
the following described Real Estate situated in the County of Cook and State of Illinois, to Lot 25 (except the East 25 feet thereof as measured on the South Line) in Block 2 in Vendley and Company's Fourth Addition to Hillside, being a Subdivision of Block 2 in Subdivision of part of the South 1/2 of the East 1/2 of Southeast Fractional 1/4 North of Indian Boundary Line lying South of the Right-of-Way of A.E. and C. Railway Company, in Section 7, also part of the 13.25 acres (South of Indian Boundary Line) of the Southeast Fractional 1/4 of Section 7, also part of the East 7 acres of that part of the Northeast 1/4 of Section 18, lying North of the Center Line of Butterfield Road, all in Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

GIT 4193622 BL 1013 GIT
Permanent Real Estate Index Number(s): 15-07-416-044

Address(es) of Real Estate: 4850 Butterfield Rd., Hillside, IL 60162

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15th day of February, 1996.

JIM EVANS CONTRACTORS, INC.
(Name of Corporation)

By:  Jim Evans President
Attest:  Secretary

Impress
Corporate Seal
Here

DEPT-01 RECORDING \$27.50
T0010 TRAN 4115 02/23/96 11:24:00
#1628 # CJ *-96-140108
COOK COUNTY RECORDER

Above Space for Recorder's Use Only 2130

36140108

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

WARRANTY DEED
Corporation to Corporation

TO

EXEMPT UNDER PROVISIONS OF PARAGRAPH "B", Section 4, REAL ESTATE
TRANSFER TAX ACT DATE: February 15, 1996

Grantor: Edward R. McGah Attorney

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Jim Evans personally known to
me to be the _____ president of the Jim Evans Contractors, Inc.
corporation, and _____ personally known to me to be

"OFFICIAL SEAL"
EDWARD R. MCGAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/19/98
IMPRESS

Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
person and severally acknowledged that as such _____ President and _____
Secretary, they signed and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of _____
of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

NOTARIAL SEAL
HERE

Given under my hand and official seal, this 15th day of February 19 96
Commission expires March 19 19 98 Edward R. McGah
NOTARY PUBLIC

This instrument was prepared by Edward R. McGah, 4837 Butterfield Rd., Hillside, IL 60162
(Name and Address)

MAIL TO: { Village of Hillside (Name)
30 N WOOD RD (Address)
Hillside, IL 60162 (City, State and Zip)
SUBSEQUENT TAX BILLS TO: _____ (Name)
_____ (Address)



OR RECORDER'S OFFICE BOX NO. _____ (City, State and Zip)

89105196

STATEMENT BY GRANTOR AND GRANTEE

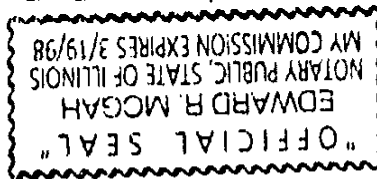
The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2-20, 1996.

Signature

Subscribed to and sworn before me this 20th day of February, 1996.

Edward R. McGah
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois.

Dated: 2-20, 1996.

Signature

Subscribed to and sworn before me this 20th day of February, 1996.

A.J. Forgue
Notary Public



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

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CHANGE OF INFORMATION FORM

SCANNABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

15 - 02 - 416 - 044 - 0000

NAME:

VILLAGE OF HILLSIDE

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT
 4850 BUTTERFIELD ROAD

CITY

HILLSIDE

STATE:

IL

ZIP:

60162

FILED: FEB 23 1996

COOK COUNTY TREASURER

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT
 4850 BUTTERFIELD ROAD

CITY

HILLSIDE

STATE:

IL

ZIP:

60162

9610108

County Clerk's Office

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