## No. 804

GEORGE E. COLE® LEGAL FORMS

November 1994

96140266

DEPT-01 RECORDING

Secretary

WARRANTY DEED Statutory (Illinois)

a corporation created and existing under and by virtue of the laws of the

(Corporation to individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty is with respect thereto, including any warranty of merchantability or

fitness for a particular purpose.

THE GRANTOR

Here

RATHFARN BUILDERS, INC.

| State of Illinois and duly authorized to transact business in the State of 111inois, for and in consideration of the sum of TEN and no/100 (\$10.00)                    | . 140010 TRAN 4117 02/23/96 15:09:00<br>41793 * C.J. *-96-140266<br>COOK COUNTY RECORDER |
|---|--|
| DOLLARS,  |  |
| and other good and valuable considerations  |  |
| in hand paid,   |  |
| and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to  | 96140266   |
| JANE L. SCHOFIELD 14328 South 85th Avenue   |  |
| Orland Park, Illinois (Name and Address of Grantee)   | Above Space for Recorder's Use Only  |
| the following described Real Estate situated in the County of   | -1590  |
| Cook in State of Illinois, to wit   | 75" B  |
| Lot 4, except the East 87.11 feet, in Roy a subdivision of part of the West half of of Section 27, Township 36 North, Range 1 Principal Meridian, in Cook County, Illin | the Northwest quarter 2, East of the Third   |
| Permanent Real Estate Index Number(s): 27-27-111-001  | <u> </u>   |
| Address(es) of Real Estate: 9423 West Lindsay, Orland Hi  | lls, Illinois  |
| SUBJECT TO: covenants, conditions, and restrictions of record,  | <b>-</b> 0   |
| Document No.(s);; and to General  | Taxes  |
| for 1995 and subsequent years.  |  |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto aff   | ixed, and has caused its name to be signed to these                                      |
| presents by its President, and attested by its  | Secretary, this 13th   |
| day of February , 19 96   |  |
| RATHFARN  | BUILDERS, INC.   |
|   | Corporation)   |
| Impress By The Special  |  |
| Corporate Seal  | President  |

## **UNOFFICIAL COPY** Corporation to Individual фэ ры т**с** GEORGE E. COLE LEGAL FORMS DEPT OF 10 Solvin Ox Coot

98140266

| State of Illinois, County of                   | <u>Cook</u>                |                | 53.       | I, the unders    | signed, a Notary Public i  | in and for the County |
|--|----------------------------|----------------|-----------|------------------|--|-----------------------|
| and State aforesaid, DO HEI                    | REBY CERTIFY that          | FRANK          | SPEJ      | MAN              |  | . personally known to |
| ne to be the                                   |                            |                |           |                  | DERS, INC.   |                       |
|  | corporation, and           | MAUREEN        | SPELM     | IAN              | personal   | ly known to me to be  |
| l et en er                                     | the                        |                | Secr      | etary of said co | orporation, and personal   | ly known to me to be  |
| "OFFICIÂL SEÂL"                                | The same persons whose     | names are si   | ubscribed | to the forego    | oing instrument, appeared  | d before me this day  |
| PATRICIA MURDOCI                               | Hin person and severally a | cknowledged    | that as s | uch              |  | I —————————           |
| Notary Public State of Ill                     |                            |                |           |                  |  |                       |
|  | corporation to be affixed  | d thereto, pur | suant to  | authority giver  | n by the Board of Di   | rectors               |
| HERE   | of said corporation, as    | their free and | volunta   | ry act, and as   | the free and voluntary   | act and deed of said  |
|  | corporation, for the uses  |                |           |                  |  | <b>&gt;</b>           |
| Siven under my hand and off                    | icial seal, this 13th      |                |           | day of _         | February   | 19 96                 |
| Given under my hand and off Commission expires |                            | 10             | (         | tatre.           | a) Murds   | QL.                   |
| commission expires                             |                            |                |           |                  | NOTARY PUBLIC  |                       |
| his instrument was prepared                    | by WILLIAM C.              | DOWD,          | 4001      | W. 95th          | St., Oak Lawn  | , IL 60453            |
|  |                            |                |           | (Name and A      | ddress)  |                       |
| · Love   | I. Sechoful                |                | S         | END SURSEC       | QUENT TAX BILLS TO   | ):                    |
| 17   | (Name)                     |                | Ĭ         |                  | Committee of the commit |                       |
| 9/1  | 3 CO Keros<br>(Address)    | 64.5           |           | <del> </del>     | /ht  |                       |
| MAIL TO: \ _\frac{7\frac{1}{2}}{2}             | (Address)                  | -/10           |           | -                | (Name)   |                       |
|  | (3,000,000)                |                | E M       | AIL              | *  |                       |
| ( Casto  | id Will &                  | 1. 60/12       | 12 7      | 0 /              | (Address)  |                       |
|  | (City, State and Zip)      | -              |           | The same         | , ,  | •                     |
| R RECORDER                                     | 'S OFFICE BOX NO.          |                |           |                  | (City, State and Zin   | 1                     |