

UNOFFICIAL COPY

This instrument prepared by: E. LOPEZ

AND RETURN TO ADDRESS BELOW

EQUICREDIT CORPORATION OF IL

7808 W College DR STE 3NE

PALES HEIGHTS, IL 60463

Loan # 6002333

96141651

DEPT-01 RECORDING \$23.50
152222 TRAN 4960 02/26/96 08:44:00
48362 KB *-96-141651
COOK COUNTY RECORDER

RECORDER'S STAMP

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of America Illinois, an Illinois banking corporation, as Trustee

the holder and owner of the certain mortgage executed by FREDERICA M THORPE, DIVORCED AND NOT SINCE REMARRIED
bearing date the 20th day of MAY

19 94, and recorded as Official Document # 94462834 in the office of the Clerk of the Circuit
Court of COOK County, Illinois, and also the holder and owner of the note in said mortgage
identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes
and directs the Clerk of the said Circuit Court to cancel same records.

96141651

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under
seal, this 24 day of January, 19 96.

See Reverse for Legal

11-19 S Carpenter
Chicago, IL 60643

(Corporate Seal)

EquiCredit Corporation of America, a Delaware Corporation (d/k/a
Old Stone Credit Corporation, is executing this Satisfaction/Release
by and through its duly authorized corporate officer by authority
granted it pursuant to a certain Limited Power of Attorney executed
by Bank of America Illinois, an Illinois banking corporation, (d/k/a
Continental Bank, National Association, in its designated fiduciary
capacity and recorded as Document # 93944463, in the
office of the Clerk of Circuit Court of COOK County, Illinois.

Bank of America Illinois, an Illinois banking corporation, (d/k/a
Continental Bank, National Association, TR U/A dtd 9-1-94
(EQCC Home Equity Loan Trust 1994 -
By: EquiCredit Corporation of America, Attorney-in-Fact

STATE OF Florida
COUNTY OF Duval

By: D.J. Minton, Assistant Vice President

The foregoing instrument was acknowledged before me this
D.J. Minton, Assistant Vice President
Attorney-in-Fact a Delaware

24 day of January, 19 96, by
Name/Title of EquiCredit Corporation of America,
corporation, on behalf of the corporation.

My commission expires:

SHEILA ANNE GRIFFIN
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Sept. 2, 1997
Commission No. CC 312820

Sheila Anne Griffin
Notary Public, State of Florida

\$23.50
JHC

UNOFFICIAL COPY

LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION
26 INCLUSIVE AND THE RESUBDIVISION OF
S. CARPENTER'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION
OF THE NORTH 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE
EAST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

S. CARPENTER, CHICAGO, IL 60643

96141651

LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION
26 INCLUSIVE AND THE RESUBDIVISION OF
S. CARPENTER'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION
OF THE NORTH 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE
EAST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

S. CARPENTER, CHICAGO, IL 60643

1/2 OF LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION
AND 11 TO 26 INCLUSIVE AND THE RESUBDIVISION OF
WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION
OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE
WEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
S.

ME 465

11419 S. CARPENTER, CHICAGO, IL 60643