

UNOFFICIAL COPY

96141699

ASSIGNMENT OF
REAL ESTATE MORTGAGE

Return to and prepared by:
Jeff Easterson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

RETURN TO:

DEPT-01 RECORDING \$23.50
T42222 TRAN 5002 02/26/96 09:11:00
\$2413 + KE * -96-141699
COOK COUNTY RECORDER

Loan # 1757855

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: Fleet Mortgage Corporation 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 (herein "Assignee"), a certain mortgage dated 31st day of October, 1995 made and executed by MARTIN J. STOEISSER AND SUSAN C. STOEISSER, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$172,000 which Mortgage is of record in Book, Volume of Liber No. , at Page No. (or as No.) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. + 95745572
Property Address: 3224 WALKER LANE W
ARLINGTON HEIGHTS, IL 60004

TAX ID # 03-02 207-006

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 16th day of November, 1995

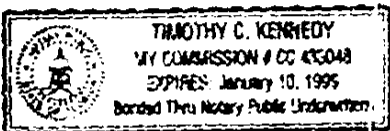
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS



BY Cynthia S. Wilkins
ASST. VICE PRESIDENT
CYNTHIA S. WILKINS

The foregoing instrument was acknowledged before me this 16th day of November, 1995 by CYNTHIA S. WILKINS, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Timothy C. Kennedy
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

\$23.50
JHC

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LOT 247 IN NORTHGATE UNIT THREE, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 8 AND IN THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1969 AS DOCUMENT NUMBER 20921603, IN COOK COUNTY, ILLINOIS.

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