

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

96141799

This Document was Prepared By
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN: M.S. 321

S04-587178

625741602

Pool #:

. DEPT-01 RECORDING \$25.50
. T#0003 TRAN 3695 02/26/96 08:46:00
. #4441 + RB *-96-141799
. COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 8/04/95, from
PATEL, RATILAL

PATEL, LILABEN

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95-535250 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

96141799

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

25-50
Jm

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S04-587178

IN WITNESS WHEREOF, the undersigned have executed this Assignment
10-Jan-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest

T. Carlson
T. CARLSON
Its: Assistant Secretary

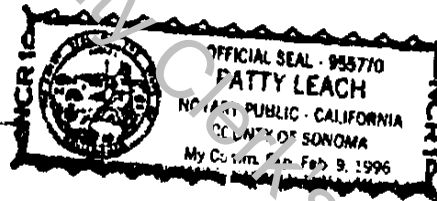
By: S.E. Willinger
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 10, 1996, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

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LEGAL DESCRIPTION:

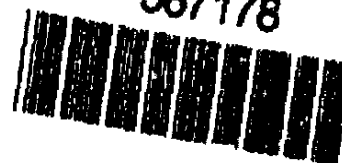
That part of Lot 9 lying Easterly of a line drawn from a point in the Northerly line of said Lot, 31.77 feet Easterly of the Northwest corner thereof to a point in the Southerly line of said Lot, 33.29 feet Easterly of the Southwest corner thereof in Block 30 in Hanover Highlands Unit No. 4, in Cook County, Illinois, a subdivision of part of the Northeast 1/4 of Section 31 and the Southeast 1/4 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 18, 1964, as Document Number 1127451, in Cook County, Illinois.

07-31-207-042-0000

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587178



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