RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

.96141894

. DEPT-01 RECORDING

\$23,50

T#0003 TRAN 3728 02/26/96 09:45:00

\$4563 + RB \*-96-141894

COOK COUNTY RECORDER

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

36141894 KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Company \_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage \_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_Stanley Golba. 225 Millbridge. Riverside. IL. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date inc 28th day of April and recorded in the Recorder's Office of Cook County, in the State of Illinois \_ of records, on page \_ \_\_\_\_\_\_, as document No. \_\_\_\_\_\_95364951 to the premise therein described, situated in the County of\_\_\_ Crok State of Illinois follows, to wit: Lot 12 in Block 4 in 1st division of Riverside, in section 35, Township 39 North, Range 12East of the Third Principal Meridian (Except that part thereof descirbed as follows: Beginning at the Northwesterly corner of said lot running thence easterly along the northerly line thereof 50 feet, thence southerly to a point 45.045 ft. east from the southwesterly corner of said lot, measured on the southerly line thereof thence westerly along rhe southerly line of said lot, 45.045 ft. to the southwesterly corner thereof; thence northerly along the westerly line of said lot of the point beginning) ALSO Lot 13 (except that part of said lot described as follows: Commencing at the northeasterly corner of said lot thence we starly on a curved line being the northerly line of said lot, 50 feet, thence southeasterly to a point in the south line of said lot, 50 feet, thence southeasterly corner of said lot; thence easterly along the southerly line of said lot to the southeasterly corner thereof, thence northerly along the easterly lien of said lot to the point of beginning) in Block 5 in the 1st division of riverside all in section 35, Township 39 North, Range 12 east of the Third Principal Meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-35-419-014 & 015 Address(es) of premises: 225 Millbridge, Riverside, Illinois 60546 BANK & TRUST COMPANY Witness \_\_\_ \_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_ this 9th 19 96 PARKWAY - (SPAL) Kenna Diamond L. Griseto

Parkway Bank & Trust

Harwood Hts., TL 60656

This instrument was prepared by 4800 N. Harlem

\$23.50 8HC

(ADDRESS)

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Continies on Expires	OFFICIAL SEAL STAIN OFFICIAL STAIRSE
	A PARTICIPATION AND AND AND AND AND AND AND AND AND AN
this 9th day of February, 19 96.	
oration, for the uses and purposes therein set forth.	net, and as the free and voluntary act of said corp
of said corporation, as their free and voluntary	to authority given by the Board or Directors
porate seal of said corporation to be affixed thereto, pursuant	and delivered the said instrument and caused the cor
President and Loan Officer XXXXXXXXX, they signed	and sererally achieved what as such Vice
pregoing instrument, appeared before me this day in person	same persons a note names are subscribed to the fo
of said corporation, and personally known to me to be the	known to the to be the Loan Officescerein
on, and Laura Spizzirri , personally	naroqios a
President of the Parkway Bank & Truat Co.	personally known to me to be the Vice
HEREBY CERTIFY that Renna Dlamond	in and for said County, in the State aforesaid, DC
oilduq yamon a	I. <u>the undersigned</u>
<b>S</b>	County of Cook
.22.	STATE OF <u>Lilinola</u> County of <u>Cook</u>
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BANKE ORMS, INC.

MAIL TO:

By Corporation

TO

ADDRESS OF PROPERTY:

ADDRESS OF PROPERTY: