

UNOFFICIAL COPY

96141933

. DEPT-01 RECORDING \$23.50
. T#0003 TRAN 3757 02/26/96 10:08:00
. #4603 # RB *-96-141933
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SHEILA JONES AND DORIAN JONES, HER HUSBAND of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 20, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-906071 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

96141933

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 9, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Assistant Vice President


Karen Nix, Assistant Secretary

\$23.50
JHC

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 9, 1996.




Kim M. Rogers NOTARY PUBLIC

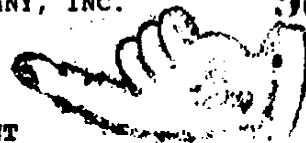
THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#2939 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0285291

LEGAL DESCRIPTION ADDENDUM

A/K/A 729 S OGLESBY. P.I.N.#20-25-206-008 LOT 3 IN THE SOUTH 1/2 OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE EAST 1/2 OF LOT 3 (EXCEPT THE NORTH 100 FEET OF SAID LOTS 1 AND 2) IN BLOCK 1 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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