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RELEASE DEED	96141949	
RELEASE DEED		
MAIL TO:	. DEPT-0.L RECORDING \$23.50	
	- T\$7777 TRAN 7645 02/26/96 08:17:00 - 90413 + SK *-96-141949	
NAME AND ADDRESS OF PREPARER:	COOK COUNTY RECORDER	
NationsBanc Mortgage Corporation P.O. Box 35140		
Louisville, XY 40232		
Know All Man by The	RECORDER'S STAMP	
Know All Men by Those Presents, That	NationsBanc Mortgage Corporation	
of the County ofJeffer.con	and State of Kentucky for and in consideration	
The state of the s	laim unto	
of the County of COOK and State of Illinois all right title interest		
oralli, demand, whatsoever and have	vo coming the true, true	
Office of COOK County in the State	10. 1994 , and recorded in the Recorder's	
Document No. 94200209	Page Page	
County of COOK , State of Illin	iois, at follows to wit:	
LOT 2 IN DAIVD F. CAHILL'S ADDITION RESUBDIVISION OF LOT 1 IN WINTERTON IN THE SOUTHEAST 1/4 OF THE NORTHWE NORTH, RANGE 13 EAST OF THE THIRD PILLINOIS.	TO HARWOOD HEIGHTS. BEING A 'S SUBDIVISON. BEING A SUBDIVISON ST 1/4 OF SECTION 18, TOWNSHIP 40 RINCIPAL MERIDIAN, IN COOK COUNTY,	
	Office Post 119 19	
(NOTE: If additional space is required	dan lawatan dan dan dan dan dan dan dan dan dan d	
together with all the appurtenances and privileges Permanent Index Number(s) 13-18-110-031	for legal, attach on separate 8-1/2" x 11" sheet.)	
WITNESS	HARWOOD HEIGHTS Annual Manual D656	
Viela 100/ (Seal)	this 30 day of Pan ORT (1997	
Carla Kelley (Seal)	(Seal)	
ASST. SECRETARY (Seal)	SEA (Seal)	
NOTE: PLEASE TYPE OR PRIN	IT NAME BELOW ON ALL SIGNATURES.	
AND SIGNATURES.		

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STATE OF KENTUCKY)

County of Jefferson

t, the undersigned, a flotary Public in and for said Count	y, in the State aforesaid, L	O HEREBY CERTIFY
THAT Carla Kelley		
personally known to me to be the same person who	se name subscribed to	the foregoing instru-
ment, appeared before me this day in person, and acknow	wledged that she	signed,
scaled and delivered the said instrument as her	free and voluntary act	t, for the uses and
purposes therein set forth, including the releaser and was	30 day of Jan	uary , 1996 .
Given under my hand and notarial seal, this	30 00 00	<u>/1 /)</u>
	Conthin	Chang,
(Seal)	Cynthia Chesser	Notary Public
My commission expires on September 22 , 199	8 3 777	
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