

UNOFFICIAL COPY

96141008

LOAN NUMBER 311573513 P/O 1/11/96 E KOMINOWSKI

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9272 02/23/96 12:51:00
#3252 CG *-96-141008
COOK COUNTY RECORDER

25th

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ESTLE KOMINOWSKI, A SINGLE PERSON, TO NORWEST MORTGAGE, INC., on THE 25TH DAY OF JULY, 1988, and recorded DOCUMENT NUMBER DOC. NO. 88329615, of the records of COOK County in the State of ILLINOIS on THE 26TH DAY OF JULY, 1988, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Senior Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on February 6, 1996.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By GMAC MORTGAGE CORPORATION OF PA
its Attorney-in-fact

By: [Signature]
G. M. Wessel, Senior Vice President

By: [Signature]
Marty Postel, Assistant Vice President

STATE OF IOWA

COUNTY OF BLACK HAWK

On February 6, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Marty Postel personally known to be the Senior Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]

Suzanne L. Sproul
Notary Public in and for said County and State
My Commission Expires: 7/19/96

BOX 333-CTI

#75-84197 F20E

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LEGAL DESCRIPTION:

LEGAL: UNIT 3506 IN THE PARK TOWER
CONDOMINIUM, AS DELINEATED ON A PLAT
OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: PART OF THE
EAST FRACTIONAL HALF OF THE NORTH
EAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT
'D' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 24 874 698 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL NUMBER: 714 08 203 017 1440

PROPERTY ADDRESS: 6415 N SHERIDAN 3506 CHICAGO IL 60640

WHEN RECORDED MAIL TO:
ESTLE KOMINOWSKI 63397 MUIBERRY RD SOUTH BEND IN 46614

hmk/Z87

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, IA 50704-0780

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007584197 D2
STREET ADDRESS: 5415 N. SHERIDAN ROAD UNIT 3506
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-08-203-017-1440

LEGAL DESCRIPTION:

UNIT NUMBER 3506 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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