

Prepared By:

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE #300
CHICAGO, ILLINOIS 60610

96141193

MAIL TO

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$23.50
T40011 TRAN 0475 02/23/96 15:26:00
#0117 # RV *-96-141193
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006797831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1996
executed by JAMES TORRES, MARRIED TO EVELYN TORRES** **EVELYN TORRES IS EXECUTING THIS
MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD.
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96141193 as Document described

hereinafter as follows: Commonly known as 1043 NORTH CALIFORNIA, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 14, 1996

before

By: JOHN M.C. MUNSON
IPS: PRESIDENT

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M.C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli
COOK County,

By:
Its:

By:
Its:

Witness:

ATTORNEYS' NATIONAL
TITLE NETWORK

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96141193

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90111193

90111193

16-01-408-007

LOT 25 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.