FFICIAL COPY PREPARED BY

CONTIMORTGAGE CORPORATION & FODEnterprise Road Hiprsham, PA 19044

96142581

RECORD AND RETURN TO:

1

LONTIMORTGAGE CORPORATION 300 Enterprise Road Horsham, PA 19044

DEPT-01 RECORDING

\$23.50

- T45555 TRAN 8354 02/26/96 11:08:00
- COOK COUNTY RECORDER

(Space Above This Line For Recording Data) .

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28, 1995 executed by NORMA J. OCCOM, DIVORCED AND NOT REMARRIED

to FIRST UNITED FINANCIAL CENTER, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 1101 PERIME ER DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS

and recorded in Book/Volume No.

No. 95 - 667827 COOK County Records, State of

page(s)

, as Document

described hereinafter as follows:

ILLINOIS LOT SIX IN HYLAND'S SUBDIVISION OF THE WEST ONE HUNDRED EIGHTY SEVEN AND FIFTY ONE HUNDREDTHS FEET OF BLOCK TWFNTY-FOUR IN JONES SUBDIVISION IN THE WEST HALF OF SECTION TWENTY NINE, TOWNSHIP THIRTY EIGHT NORTH, RANGE FOURTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACTS D. Clott's CONVEYED) IN COOK COUNTY, ILLINOIS.

RECORDED 10/2/95

COMMONLY KNOWN AS: 1334 WEST 77TH STREET CHICAGO, ILLINOIS 60620

20-17-400-018

TOGETHER with the note of notes therein described or referred to, the money due and to become the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my har	nd and official seal.	this	13	day
or	tober		19 95	
Notary Public	Then my	Ve al	<u> </u>	
	County,	<u> </u>		
My Commission Ex	pires a 7	-99		

FIRST UNITED FINANCIAL CENTER, INC. AN ILLINOIS CORPORATION

By:

Title:

Witness:

OFFICIAL SEAL LISA M. COOPER NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 2-9-98

This area for official notary seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office