UNOFFICIAL COL

RELEASE OF MORTGAGE

RETURN DOCUMENT TO:

FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET SUITE 200 MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

DEPT-01 RECORDING

\$23.50 705555 TRAN 8315 02/26/96 09456400

16492 1 RH +-96-142199

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55405 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON JUNE 30, 1993, IN THE PRINCIPAL SUM OF \$500,000.00 BY NATIONAL BOULEVARD BANK OF CHICAGO NKA BOULEVARD BANK NATIONAL ASSOCIATION*, TO FIRST NATIONAL BANK OF DES PLAINES, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE 36142199 COUNTY OF COOK, STATE OF ILLIMOIS, PROPERTY IDENTIFICATION NUMBER, 17031030090000

ON 93606048 IN BOOK, PAGE, DOCUMENT NUMBER 9350€048 €

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE REREUNTO AFFIXED ON DECEMBER 27, 1995.

> FIRST BANK NATIONAL ASSOCIATION FKA FIRST NATIONAL BANK OF DES PLAINES

STATE OF MINNESOTA COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

RITA F. WILLIAMS NOTARY PUBLIC - IT MASOTA HENNEPIN COURTY My Commission Expires Jun. 31, 2000

NOTARY PUBLIC

SKONING LOAN NUMBER 270494 -- G IL202 RZW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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ATTACHMENT

*AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 7, 1983 AND KNOWN AS TRUST NUMBER 7685 LOT 33 IN BLOCK 4 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF THE FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS JN, AL S. PAL ME

OPERATOR CONTROL CLERK'S OFFICE

Loan Number: 270494 - G

CS219 RZW

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