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96142318

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 02-11-410-026 IN TESTIMONY WHEREOF, the said presents to be signed by its Vice President and attested by its hereto affixed, this 15th day of February 1996 By Mallume Laket Title: Geraldine E. Rickert, Vice President Title: Geraldine E. Rickert, Vice President Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or	OF TRUST WAS FILED.	
for and in consideration of the payment of the indebtedness secured by the mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby sconfessed, does hereby REMISE, REFLASE, CONVEY and QUIT CLAM unto George J. Peterson and Lynn B. Peterson, his wife, together heris, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mottgage before 19 90 and recorded in the Recorder's office of Cook September 19 90 and recorded in the Recorder's office of Cook September 19 90 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, an page as document No. Lot Three in Banbury Lane, Being a Subdivision in the Southeast Quarter of Section Eleven, Township Forty-Two North, Range Ten East of the Third Peincipal Heridian, Plat Document Recorded as Document 19848501, June 7, 1966, In the recorder's office of Cook County, 111inois. (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) OZ-11-410-020 IN TESTIMONY WHEREOF, the said president and attested by its Assr. Vice President and its sent to be hereto affixed, this of the publisher nor the sailes of this form makes any warranty with respect theres, including and warranty with respect theres, including any warranty of the control of the contr	KNOW ALL MFN BY THESE PRES	The above space is for the recorder's use only SENTS, That the
in the State of Illinois, in book	for and in consideration of the payment of the indeb mentioned, and the cancellation of the notes then	tedness secured by the Morrgage hereinafter eby secured, and of the sum of one dollar, the receipt whereof is hereby
in the State of Illinois, in book	O _x	
in the State of Illinois, in book	heirs, legal representative and assigns, all the right title by a certain Mortgage	e, interest, claim or demand whatsqeyer it may have acquired in, through or 18th day of
premises therein described, situated in the County of	September , 19 30 , in	d recorded in the Recorder's office of 90466604 County,
Lot Three in Banbury Lane, Being a Subdivision in the Southeast Quarter of Section Eleven, Township Forty-Two North, Range Ten East of the Third Principal Meridian, Plat Document Recorded as Document 19848501, June 7, 1966, In the recorder's office of Cook County. Illinois. (NOTE: If additional space is required for legal, attach on a separate 8½ x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 02-11-410-026 IN TESTIMONY WHEREOF, the said president and attested by its yice President and attested by its repetition of the sold of the form makes any warranty with respect thereto, including any warranty of merchanishilly or merchanishily or merchanishilly or merchanishilly or merchanishilly or merch	in the State of Hillinois, in book or re	stutos, sir dake as document no to uk
restriction of this lawyer before using or acting under inis form. Note the suid of this form makes any warranty with respect thereto, including any warranty of merchantability or interest in the suid of the s	Lot Three in Banbury La Southeast Quarter of Se North, Range Ten East o Plat Document Recorded	ane, Being a Subdivision in the ection Eleven, Township Forty-Two of the Third Principal Meridian,
Permanent Index Number(s)	In the recorder & orrac	Cotto per train
presents to be signed by its Vice President and attested by its hereto affixed, this 7th day of February By Walderle E. Rickert, Vice President CAUTION: Consult a lawyer before using or acting under ints form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or		quired for legal, attach on a separate 8½" x 11" sheet.) reunto belonging or appertaining.
CAUTION: Consult a lawyer before using or acting under inis form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or	presents to oc signed by his	Hand attested by its Asst. Vice President, has caused these rebruary, 19 96 By Araldene E. Rickert, Vice President
Pene 1 of 2 Mana Francial COPM NO 835	Neither the publisher nor the seller of this form makes any warra with respect thereto, including any warranty of merchantability fitness for a particular purpose.	Peggy A. Higgins. Asst. Vice President

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STATE	OF ILLINOIS)	I, the undersig	ned, a Notary Public in and for said County, in the State aforesaid, DO ERTIFY that the above named Vice President and
COUNT	Y OF Cook)	Asst. Vic	Pres. of PlainsBank of Illinois, N.A.
		personally kn	own to me to be the same persons where names are subscribed to the rument as such Vice President and Asst. Vice Pres.
		respectively,	appeared before me this day in person and acknowledged that they
			livered the said instrument as their own free and voluntary acts and as oluntary act of said Bank, for the uses and purposes, therein set forth
		and the said	Vice President then and there acknowledged that the said
	- 1	corporate so	Pres. as custodian of the corporate seal of said Bank caused the
		Asst. V:	ce Pres. own free and voluntary act, and as the free and
		•	of said Bank for the uses and purposes therein set forth.
			ny hand and notarial scal this 7th
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	S OFFICIA	CHAMPION }	Notary Public
	NOTARY PUPLIC	STATE OF ILLINOIS	15.01.69
	WA CONWISSING		My commission expires 12-4-11
This instr	ument was prepared by:	Ojs	Mail subsequent tax bills to:
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