LIS PENDENS

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PREPARED BY & RETURN TO: 96143463 PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9085

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. OSPIT-OS RECOPOIMA . 148011 1044 0511 02/26/98 11:12:00 \$0.382 \$ RV #-96~24 34 663

COOK COUNTY RECORDER

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMET TO COLLECT A DEET AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CRECUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NBD MORTGAGE COMPANY

96%0001813

PLAINTIFF

VJODGE

RUTH B. TAYLOR-DESROSTERS, mairied; MICHELET DESROSIERS; UNKNOWN ISIRS & LEGATEES OF RUTH N. TAYLOR-DESPOSIERS. IF ANY: UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLEIMANTS;

V3

DEFENDANTS

I, the undersigned, do hereby certify that the shops perhitsed cause was filed in the above Court on the day of that the property affected by said cause is described as follows:

> PARCEL ONE: THE EAST 26.25 FEET OF THE WEST 76.92 FEFT BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE SCOTH 62.0 FRET OF THE NORTH 342.50 FRET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE. TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE. BEING A SUBDIVISION OF PART OF THE EAST MALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 WORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS. PARCEL TWO: THE SOUTH 8.8 FEET OF THE NORTH 276.6 FEET. BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET, AS MEASURED ALONG THE HORTH LINE THEREOF, OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, AFORESAID. TH COOK COUNTY, ILLINOIS.

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OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND BASEMENTS AND SHOWN ON PLAT ATTACRED THERETO DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964, AS DOCUMENT NO. 19298905, MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 14564, AND CREATED BY MORTGAGE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTED UNDER TRUST NO. 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 20, 1965 AND RECORDED PEBRUARY 9, 1965 AS DOCUMENT 1937981, FOR INGRESS AND EGRESS, WHICH THE GRANTOR HEREBY RECREATES AND REAPPIRMS.

COMMONLY KNOWN AS:

9415~B SUMAC ROAD DES PLAINES, ILLINOIS 60016

The subject morigage has been recorded/registered as document number:

#94006872 .

SIGNATURE:

BOX 178 112300-PIFECE & ASSOCIATES

Attorney of Record

TAX NO. 09-15-197-037

RETURN TO: BOX 176

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