

UNOFFICIAL COPY



PREPARED BY:

WHEN RECORDED MAIL TO
Name, Address, City and State.

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

SC143749

DEPT-01 RECORDING \$23.50
T40019 TPAR 1181 07/26/96 12:17:00
40147 3 RH **-96-143749
COOK COUNTY RECORDER

[LOAN NO. 13-2139]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)

3200 RUBBINS ROAD, SPRINGFIELD, NJ 07084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 9, 1996

ANTONIO GARCIA, MARRIED TO SALUSTIA GARCIA; VICTOR GARCIA, SINGLE, NEVER MARRIED, executed by

PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____
State of ILLINOIS

page(s) _____
described as follows:

SC143748

and who's principal place of business is
DOCUMENT NO. _____

COOK

County Records

LOT 36 IN BLOCK 7 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF
THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 20 ACRES THE REOF)
OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96-1427-19

PIN #: 13-28-109-005-0000

AT YOUR LOCAL
TITLE WORK

COMMONLY KNOWN AS: 3007 NORTH LUNA AVENUE, CHICAGO, IL 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

65-201-326

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By WILLIAM W. GIAMBROONE

Witness:

Its PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 9, 1996 before me the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBROONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors
and that he/she acknowledges said instrument to be the free act and deed of said corporation.

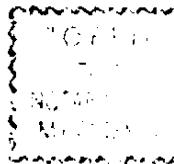
Notary Public

My Commission Expires

WILLIAM W. GIAMBROONE

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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