

# UNOFFICIAL COPY

96143769

DEPT-31 RECORDING 427.50  
 79007 TRAM 1181 02/26/96 1212100  
 43169 : R14 \* - 96 - 143769  
 COOK COUNTY RECORDER

Loan Number 2834555

ILLINOIS  
 RELEASE OF MORTGAGE OR TRUST

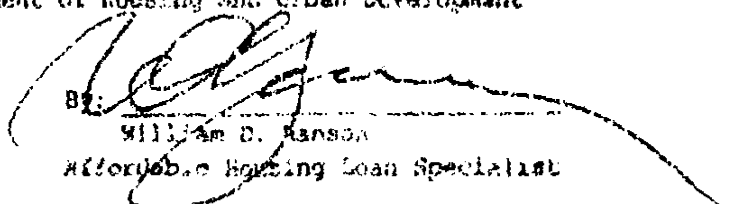
23<sup>50</sup>  
M

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Annetta Atkins, divorced and not remarried (Mortgagor(s) residing at 1231 S. 17th, Maywood Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 23rd day of July, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records on Page \_\_\_\_\_, as Document No. 25538572, on the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 7 and the North 1/2 of Lot 8 in the Subdivision of Lots 183 to 197 both inclusive and lots 202 to 231 both inclusive to Seminary Addition to Maywood being a subdivision of part of the Northeast 1/4 of Section 15, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, IL.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this 22 day of AUGUST, 1994.

U.S. Department of Housing And Urban Development

By:   
 William D. Hanson  
 Mortgage Housing Loan Specialist

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Annetta C. Stephens  
1231 S. 17th Ave  
Maywood, IL 60153

State of Virginia  
County of Arlington

I, William H. Dick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William G. Hanson personally known to me as an Affordable Housing Lead Specialist, the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and seal this 22 day of January 1998.

William H. Dick  
Notary Public  
Commission Expires: 12-31-98

WIN 15-15-2017008  
PRR 1231 S. 17th Ave.  
Maywood, IL 60153

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.  
2199650

10143768

UNOFFICIAL COPY

Property of Cook County Clerk's Office

16143769