

UNOFFICIAL COPY

50143708

SATISFACTION OF MORTGAGE

FIRST AMERICAN TITLE

DEPT-01 RECORDING 125.80
100039 TRAK 1102 02/26/96 143708
50190 L RH #--96-143788
COOK COUNTY RECORDER

Loan No. 280446-8
Name Alexander A LIMPICHAREON
Somporn Limpichareon

After Recording Mail to
MR. ALEXANDER LIMPICHAREON
6119 W WARWICK AVE.
CHICAGO IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEXANDER A. LIMPICHAREON A/K/A ALEXANDER ATTUWEP LIMPICHAREON AND SOMPORN LIMPICHAREON, HUSBAND AND WIFE as Mortgagor, and recorded on 02-25-91 as document number 3945852 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

25

Delegitt 014413736

26143708

Legal description enclosed herewith

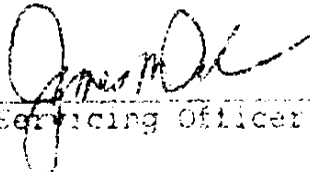
Commonly known as 6119 W Warwick Ave, Chicago IL 60634

PIN Number 13201390130000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 13, 1996

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 012 027

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 280446-8
MORTGAGOR: LIMPICHAREON

LOT 238 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS
NINTH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE SOUTH
2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE
DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS) OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96143758

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
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SATISFACTION OF MORTGAGE

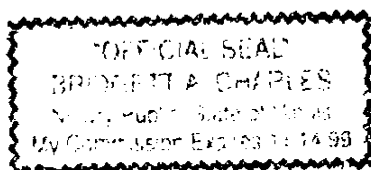
Loan Number 284445-5
Name Alexander A Limpichareo
Somporn Limpichareon

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 13, 1996

Robert W. Charles
Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60434

RE203 010 G27

061A3755

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