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GEORGE E. COLE
LEGAL FORMS

No. 835
November 1994

95143135

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

NORTHWESTERN SAVINGS BANK FKA NORTHWESTERN SAVINGS AND LOAN ASSOCIATION #0161029196

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do AS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JAN BYLINA, A DIVORCED MAN NOT SINCE REMARRIED, 5119 S. TRIPP AVE., CHICAGO, IL 60632
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 95143696, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 49 IN BLOCK 5 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 12, 1987 AS DOCUMENT NUMBER 4065470, IN COOK COUNTY, ILLINOIS.

S1447349

together with all the appurtenances and privileges thereto belonging or appertaining.

RECORDING FEE \$21.50
TRUST TRAN 0725 05/28/95 10075406
9511 1 011 4-94-143135
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

UNOFFICIAL COPY

RELEASE DEED
By Corporation

NORTHWESTERN SAVINGS BANK

2300 N. WESTERN AVE.

CHICAGO, ILL. 60647

JAN. 21, 1996

5119 S. TRIFL AVE.
CHICAGO, ILL. 60632

JAN. 21, 1996

MAIL TO:

GEORGE E. COLES
LEGAL FORMS



Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 019-13-403-007

Address(es) of premises: 5119 S. TRIFL AVE., CHICAGO, ILL. 60632

Witness BY hand and seal, this 21ST day of FEBRUARY, 19 96

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by Agnes Czajkowsky, 2300 N. WESTERN AVE., CHICAGO, ILL. 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ST.

I, Agnes Czajkowsky, a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE D. BOITARD
personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS BANK
(ILLINOIS) corporation, and TRENT N. FRISOPOULOS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST day of FEBRUARY, 19 96
[Signature]
Notary Public
Commission expires 2/28/98