

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO: C. LOPHER  
Beal Bank, S.S.B.  
15770 N. Dallas Pkwy., Ste. 300, LB66  
Dallas, TX 75248



**-96-144512**

Loan No.: 0006473433  
Portfolio: 95041

### ASSIGNMENT OF LIEN

THE STATE OF Illinois §  
COUNTY OF Cook § KNOW ALL MEN BY THESE PRESENTS:

That this assignment is made by **LOAN ACCEPTANCE CORP.**, a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to **BEAL BANK, S.S.B.**, whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of August, 1995.

ATTEST:  
  
James W. Lewis, Jr.  
Secretary/Treasurer

LOAN ACCEPTANCE CORP  
BY:   
W. T. Saubermann,  
Vice-President

**96144512**

THE STATE OF TEXAS §  
THE COUNTY OF DALLAS §

DEPT-11 TORRENS \$25.50  
T90015 TRAN 1700 01/26/96 08:39:00  
#9596 + DW \*96-144512  
COOK COUNTY RECORDER

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of **LOAN ACCEPTANCE CORP.**, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of **LOAN ACCEPTANCE CORP.**, for the purposes and consideration therein expressed, and in the capacity therein state.

GIVEN under my hand and seal of office this 18 day of August, 1995.

My commission expires:  
4-7-99

Notary Public, State of Texas

JOSEPHINE H. HAMILTON  
NOTARY PUBLIC  
State of Texas  
Comm. Exp. 04-07-99

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EXHIBIT "A"

LOAN NO.: 0006473433  
DEED OF TRUST/MORTGAGE  
DATE: 810727  
GRANTOR/MORTGAGOR: American National Bank and Trust Company of Chicago, A  
National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known  
as Trust Number 46112  
BENEFICIARY/MORTGAGEE: First Federal Savings & Loan  
TRUSTEE: American National Bank and Trust of Chicago  
ORIGINAL LOAN AMOUNT: \$23,900.00  
BOOK/VOLUME: N/A  
PAGE: N/A  
DOCUMENT/INSTRUMENT NO.: 3228114  
CERTIFICATE OF TITLE/TORRENS NO.: PIN #: 21-30-114-029-1071  
LEGAL DESCRIPTION: See Attached

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CHICAGO TITLE INSURANCE COMPANY

1 UNIT E4 142415 811020

\* 1831

\*  
FI31-608

ALTA 1970 LOAN FORM

7 68-41-723

CUSTOMER INFO: LOAN NUMBER 000418798

## SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
68-41-723	AUGUST 17, 1981	\$23,900.00

### 1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION  
OF THE UNITED STATES OF AMERICA

### 2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL  
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,  
1979 AND KNOWN AS TRUST NUMBER 46112

### 3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR  
3228114 AND RECORDED AS DOCUMENT 25969735 MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST  
NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,  
A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR  
\$23,900.00

### 4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1206, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE  
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH  
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN  
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2  
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION  
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

36144512

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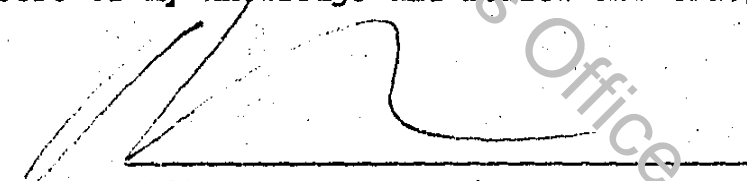
## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Warren Mattison, as agent for the Assignor,  
(Assignor, Assignee)  
of the mortgage registered as document number \_\_\_\_\_, being  
first duly sworn upon oath, states:

1. That notification was given to American National Bank and  
Trust Company of Chicago, A National Banking Association, as  
Trustee under Trust Agreement Dated March 26, 1979 and known as  
Trust Number 46112, at 7337 So. Shore Drive, Unit #1206 who are  
the owners of record on Certificate No. N/A, and  
mortgagors on document no. 3228114, that the  
subject mortgage was being assigned.

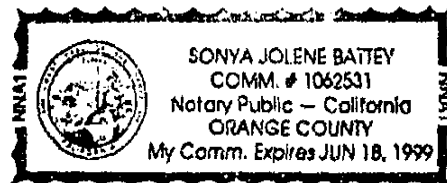
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens System and recorded with the Recorder of Deeds of Cook  
County.

I, Warren Mattison, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

  
Affiant Warren Mattison  
Supervisory Liquidation Specialist

Subscribed and sworn to before  
me by the said Notary Public  
this 1st day of November,  
1989.

  
Notary Public



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01/05/11 11:00