WHEN RECORDED RETURN TO: C. Loper

Beal Bank, S.S.B.

15770 Dallas Pkwy., Ste. 300, LB 66 📜 Dallas, TX 75248

-96-144524

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO For THE

named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to:

LOAN ACCEPTANCE CORP.

15770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75248

(the 'Assignee'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECLIVER FOR FIRST 1515RAL SAVINGS & LOAN ASSOC. OF CHICAGO

WITNESSES:

Steve Thurston

BY:

NAME.

NAME: WARREN AUTTOSON TITLE: Supervisory Liquidation Specialist

96144524

Document Preparer:
Hanover Capital Partners, LTD
BY: A Proper Pro

New York, NY 10006

DEPT-10 TORRENS \$25.5 T+0017 TEAN 1700 02/26/96 08:55:00 49608 4 DIJ *-96-144524 COOK COUNTY RECORDER

STATE OF CALIFORNIA COUNTY OF ORANGE

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument the person(s), or the e executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473428 LAMIS #: 7657006473428

FIN: 7668

SERVICER CODE: CIT FDIC SALE: 9501 POOL: A

F. ann adair NOTARY SIGNATURE

> F. ANN ADAIR Comm. # 1018462 NOTARY PUBLIC - CALIFORNIA Riverside County My Comm. Expires Feb. 21, 1999



Opens of County Clerk's Office

36144524

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473428

Servicer Code: CIT

LAMIS:

7657006473428

Sale: 9501

POOL: A

Maker of Instrument:

AMERICAN NATIONAL PANY AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument:

Name of Beneficiary/Mortgagas:

FIRST FEDERAL SAVINGS / LOAN

Trustee: AMERICAN NAT/BANK/TRUST

Recordation Date:

Instrument Number: 3228151

Book Number:

Page Number:

Office of the:

JUNIA CLORAS OFFICO REGISTAR OF TITLES

County:

COOK

State:

IL

21-30-114-029-1274 PIN #:

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY 103147 811020 1 UNIT E4

FI31-608

ALTA 1970 LOAN FORM

6 68-41-728

CUSTOMER INFO: LOAN NUMBER 000418749

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-728

AUGUST 14, 1981

\$22,200.00

1. NAME OF INSURED:

FIRST FEREIAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUCTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228151 AND RECORDED AS DOCUMENT 25969741 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECUPE A NOTE FOR \$22,200.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1424, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

Property of Cook County Clerk's Office

96144524