WHEN RECORDED RETURN TO: C. Loper 15770 Dallas Pkwy., Ste. 300, LB 66 95-144533 ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO For THE

named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and in the (Deed of Trust/Mortgage) transfers to:

LOAN ACCEPTANCE CORP. 15770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75248

(the 'Assignce'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL PEPOSIT INSURANCE CORPORATION, AS RECTIVER FOR FIRST FEOFRAL SAVINGS & LOAN ASSOC. OF CHICAGO

witnessæs:

Beal Bank, S.S.B.

Dallas, TX 75248

BY: NAME: WARREN VATTISON

TITLE: Supervisor, Liquidation Specialist

96144533

Document Preparer:

Hancyer Capital Partners, LTD
BY: Office Hooper
NAME: Kathryn Hooper
90 West Street, Suite 1508

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

DEPT-11 TORRENS

T40015 TRP / 1700 02/26/76 08:57:00 +9617 テンジー * - 96 - 144533

COOK COUNTY RECORDER

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473431 7657006473431 LAMIS #:

SERVICER CODE: CIT FIN: 7668 FDIC SALE: 9501 POOL: A

F. Unn adair NOTARY SIGNATURE



96144533

Derty of Cook County Clerk's Office

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473431

Servicer Code: CIT

LAMIS:

7657006473431

Sale: 9501 POOL: A

Maker of Instrument:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST ACREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument: 81 1727

Name of Beneficiary/Mortgages:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NAT/BANK/TRUST

Recordation Date: 810814

Instrument Number: 3228112

Bcok Number:

Page Number:

Ounty Clark's Office Office of the: REGISTAR OF TITLES

COOK County:

IL State:

PIN #: 21-30-114-029-1096

Property of County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
1 UNIT E4 102626 811020 * 1831

FI31-608

ALTA 1970 LOAN FORM

2 68-41-725

CUSTOMER INFO: LOAN NUMBER 000418722

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-725

AUGUST 17, 1981

\$22,200.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTLE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGULT 14, 1981 AS DOCUMENT LR 3228112 AND RECORDED AS DOCUMENT 25969733 MADE "T AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR \$22,200.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1408, IN LAKE TERRACE CONDONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

1401 2 68-41-725

Poperty of Cook County Clerk's Office

96144537